

***Imposing Islamic Law  
- or - These Aren't the Droids Your Looking For!***

(b)(6)



**Joint Forces Staff College**

**Norfolk, VA**

**14 March 2011**

## *The Timeline*

**July 2010**

Al – Qaeda announces new strategy  
– tells MB to get with the program

**October 2010**

New Muslim Brotherhood Supreme Guide  
changes direction for MB to be more directly  
confrontational

**January 2011**

Al-Azhar publishes “offensive jihad”  
fatwa - published by IslamOnline

Fall of Mubarak Government  
- similar destabilization across M.E.

**February 2011**

MB “Victory Parade” in Cairo

**18 February 2011**

Qaradawi Calls for Killing of Kadhafi

**21 February  
2011**

# العربية

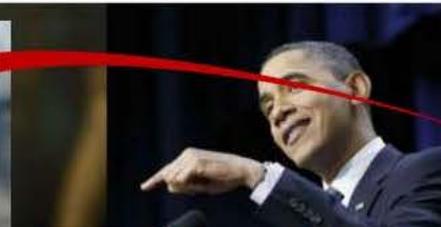
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Sheikh Yusuf al-Qaradawi



## UNION UPROAR DGE REPORT

**Brotherhood's 'spiritual leader' preaches in Tahrir Square...**

Egypt OKs Iran war...

Bahrain forces fire o...

Saudi prince warns o...



20 reported dead in Libyen protests...

Egypt's Top Tycoon Fears Descent Into Anarchy...

Brotherhood's 'spiritual leader' preaches in Tahrir Square...

Arab capitals braced for violence as unrest spreads...

Death toll in Yemen mounts as police, protestors clash...

Ahmedinejad: Obama can't spell his own name...

SHOCK: Bodies Found 'Stacked 8 Deep' In Chicago Cemetery...

PUSHING '12 PRESIDENTIAL PRIMARIES...

...

... 'don't tread on DC...

House blocks health care law funds...

Votes to defund Planned Parenthood...

Blocks 'net neutrality' funds...

PELOSI AIDE: GOVERNMENT SHUTDOWN LIKELY...

Bernanke Defends Fed's Policies...



Napolitano: I'm not running...

WIKILEAKS: China Flexes Muscles With USA As Biggest Creditor...

Geithner helping the Chinese?

3 Arrested For Burning Cross Near Home Of African-American Family...

Alaska Governor Shuns Health Law...



KNIGHTS OF THE ROUND CIRCLE: Obama holds Silicon Valley summit with tech tycoons...

...Likes Boy Genius Zuckerberg

Feds to Examine New APPLE Service for Antitrust Violations...



Banned Qaradawi returns to lead Friday prayers in Egypt

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http://www.alarabiya.net/articles/2011/02/17/138093.html

Friday, 18 February 2011

العربية  
Al Arabiya News Channel

Home > Middle East Last Update: Thu Feb 17, 2011 10:34 pm (KSA) 07:34 pm (GMT)

**Military to secure Qaradawi's access to Tahrir Square**  
**Banned Qaradawi returns to lead Friday prayers in Egypt**  
 Thursday, 17 February 2011



Sheikh Yusuf al-Qaradawi

**DUBAI (Farrag Ismael)**

For the first time since he was banned from leading weekly Friday prayers in Egypt 30 years ago, prominent Muslim scholar Yusuf al-Qaradawi will lead thousands in the weekly prayers from Cairo's Tahrir Square on Friday.

Sources told Al Arabiya that a military force will accompany the head of the International Union of Muslim Scholars from his home to Tahrir Square, provide security for the prayers and accompany him back to his residence.

Al-Qaradawi last delivered a Friday prayer sermon in Egypt in 1981 after the assassination of former President Anwar el-Sadat.

Other prominent Muslim scholars were also banned from delivering the Friday sermon, such as Abd al-Hamid Kishk, Sheikh Mohammed al-Ghazali, and Sheikh Ahmed El-Mahallawi.

El-Mahallawi lately returned to leading Friday prayers during the revolution at al-Qaed Ibrahim Mosque in Alexandria.

Sheikh Qaradawi confirmed in a telephone call with the German Press Agency that he would lead tomorrow's prayers in Tahrir, with hundreds of thousands expected to attend.

Some of Qaradawi's sons and daughters took part the Tahrir demonstrations leading up to the overthrow of the Mubarak.

(Translated from Arabic by Mustapha Ajballi)

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## AN IN YOUR FACE

# Muslim Brotherhood Victory Parade!



Is the Muslim Brotherhood...  
[Read more](#)

### Current Affairs

Is the Muslim Brotherhood ruling...

Ousted President Hosni Mubarak was born in 1928. The establishment of the Muslim Brotherhood was announced by Sheikh Hassan Al-Banna, the founder of the Muslim Brotherhood decades ago, was assassinated.

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IslamOnline



by the  
home  
company

the German  
in Tahrir, with

Egypt in 1981  
el-Sadat.

and daughters took part the Tahrir  
demonstrations leading up to the overthrow of the Mubarak.



## AN IN YOUR FACE

# Muslim Brotherhood Victory Parade!



to the  
since **1999**



## Sheikh Qaradawi

- **All of the Americans in Iraq are combatants, there is no difference between civilians and soldiers**, and one should fight them, since the American civilians came to Iraq in order to serve the occupation. The abduction and **killing of Americans in Iraq is an obligation** so as to cause them to leave Iraq immediately.

Sheikh Qaradawi at the Egyptian Journalist Muslim Brotherhood  
*Al-Sharq Al-Awsat* (London), September 2004

OBTW!

- We do not disassociate Islam from war. On the contrary, disassociating Islam from war is the reason for our defeat. We are fighting in the name of Islam. **Religion must lead to war.** This is the only way we can win.

Sheikh Yusuf al-Qaradawi, February 2006



February 19, 2010



Abdel Rahman Youssef

One note of interest: Youssef is the son of Sheikh Youssef al-Qaradawi, the Qatar-based former Muslim Brother and perhaps the most influential Sunni thinker of our time.

(not "former")



Baradei  
February 19, 2010

Two days ago we went to the office of a small NGO in Downtown Cairo to meet Abdel Rahman Youssef, the poet, television presenter and activist who is being using the office as a temporary HQ for the ElBaradei campaign, and were busy preparing today's welcome at Cairo Airport.

OBTW!

So far, most of their work has been online: they have a "ElBaradei for President" website and the Facebook group with 65,775 members and is growing at up to 1000 people behind the

**FULL NAME: Abdel Rahman Youssef al-QARADAWI**  
**(SON of Chief Jurist of the Muslim Brotherhood Youssef al-Qaradawi)**

Top Sunni cleric says army should kill Kadhafi - Yahoo! News

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## Top Sunni cleric says army should kill Kadhafi

AFP

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— Mon Feb 21, 4:20 pm ET



DOHA (AFP) – Influential Muslim cleric Yusuf al-Qaradawi issued a fatwa on Monday that any Libyan soldier who can shoot dead embattled leader Moamer Kadhafi should do so "to rid Libya of him."

"Whoever in the Libyan army is able to shoot a bullet at Mr Kadhafi should do so," Qaradawi, an Egyptian-born cleric who is usually based in Qatar, told Al-Jazeera television.

He also told Libyan soldiers "not to obey orders to strike at your own people," and urged Libyan ambassadors around the world to dissociate themselves from Kadhafi's regime.

Famous in the Middle East for his at times controversial fatwas, or religious edicts, the octogenarian Qaradawi has celebrity status in the Arab world thanks to his religious broadcasts on Al-Jazeera.

He has in the past defended "violence carried out by certain Muslims."

The West accuses the cleric of supporting "terrorism" because he sanctioned Palestinian suicide attacks in Israel. Britain and the United States have refused to grant him entry visas.

The cleric, spiritual leader of Egypt's Muslim Brotherhood and longtime resident of Qatar, heads the International Union for Muslim Scholars.

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An MB



Entity!

Associate

The cleric, spiritual leader of Egypt's Muslim Brotherhood and longtime resident of Qatar, heads the International Union for Muslim Scholars.

***Al Qaeda Announces Strategic Shift in July 2010***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْقَائِدُ مُحَمَّدٌ بْنُ عَبْدِ اللَّهِ  
وَأَسَدُهُ الْوَلِيُّ



**A Change  
in Scope**

This Islāmic Magazine is geared towards making the Muslim a mujāhid in Allāh's path. Our intent is to give the most accurate presentation of Islām as followed by the Ṣalaf as-Ṣālih. Our concern for the ummah is worldwide and thus we try to touch upon all major issues while giving attention to the events unfolding in the Arabian Peninsula as we witness it on the ground. Jihād has been deconstructed in our age and thus its revival in comprehension and endeavor is of utmost importance for the Caliphate's manifestation.



**Al-Qa'eda's New Magazine**

INSPIRE  
...AND INSPIRE THE BELIEVERS...

Periodical Magazine issued by the al-Qa'idah Organisation in the Arabian Peninsula

**MAY OUR SOULS BE SACRIFICED FOR YOU!**  
SHAYKH ANWAR AL-'AWLAKI

- » EXCLUSIVE INTERVIEW WITH SHAYKH ABŪ BASĪR
- » MAKE A BOMB IN THE KITCHEN OF YOUR MOM THE AQ CHEF
- » ASRAR AL-MUJAHIDEEN 101 TERRORIST
- » THE WEST SHOULD BAN THE NIQĀB COVERING ITS REAL FACE YAĪYA IBRĀHĪM

WHAT TO EXPECT IN JIHAD | 6 CALLS OF AL-ANFAL | JIHĀDĪ EXPERIENCES

HISTORY & STRATEGY

**THE JIHĀDĪ EXPERIENCES**  
[THE SCHOOLS OF JIHĀD]

ABŪ MUṢ'ĀB AL-ṢŪRĪ

In accordance with our method, our military theory was born through a study of our own experiences in the jihādī current, as well as through enduring and living in the field throughout the various stages. This is how I produce practical theories, as already defined.

own experiences, studies and comparisons, and conversations with experienced mujāhidūn leaders and their cadre... most of these issues are not concerning the doctrines or the laws about what is harām and halāl. Rather, they are individual judgements based on lessons drawn from experience with the issues of opinion, war and strategy.

idea in its final version after the tyrannical persecutions compelled us to a condition close to prison and house arrest. One of its advantages was that I could devote myself to continuing to follow the events, thinking, revising and writing years have passed.

**A Change in Strategy**

Our secret organizations were militarily defeated in all the confrontations. Yes, we won many of the battles, but we lost the war in all the [jihādī] experiences and confrontations.

The times have changed, and we must design a method of confrontation, which is in accordance with the standards of the present time.



A. The school of secret military organizations (regional-secret-hierarchical). They are the kind of jihādī experiences and organizations I talked about earlier. They adopted the jihādī ideology and conducted organizational work on the regional level, through secret system and hierarchical network. The main goal was to topple the existing governments and systems, and to establish the Islāmīc system through armed jihād.

2. Security failure; disbandment of the secret organizations.
3. *Da`wah* failure; inability to mobilize the Islāmīc *ummah*.
4. Educational failure; due to the secrecy.
5. Political failure; by not achieving the goal.

Result: Complete failure on all levels.

B. The school of open fronts and overt confrontations. They are the kind of experiences that took place in arenas of open confrontation. Most well-known are the recent experiences in Afghanistan, Bosnia, and Chechnya. The method used in these confrontations was to confront [the enemy] from permanent bases, and semi-regular guerrilla warfare.

A summary of the result:

1. Overwhelming military success.
2. Security success in curtailing the role of the intelligence.
3. *Da`wah* success; it mobilized the Islāmīc *ummah* behind those issues.
4. Partial educational success in the military camps and at the fronts.
5. Political failure except in the case of Afghanistan, where an Islāmīc state was established.

Result: Generally a success, and a complete success in Afghanistan.

C. The school of individual jihād and small cell terrorism. They are the kind of single operations that were carried out by individuals or small groups. These are some of the operations:

- Sayyid Nosair al-Maṣrī and his killing of the big Zionist Kahane
- Ramzī Yūsuf al-Balochī and the first attempt to destroy the tower of New York.
- Al-Daqamsa, the Jordanian who killed the Zionist women on the border.
- Suleyman Khātir al-Maṣrī, who killed guards on the Israeli border.
- The single operations during the Gulf War... and the list is long...

And the summary:

1. Military success; making the enemy tremble.
2. Security success; because these are operations that do not lead to the failure of establishing new cells [in the future].
3. *Da`wah* success; it mobilized the Islāmīc *ummah*.
4. Educational failure; due to the absence of a program.
5. Political failure; due to the absence of a program that could transform it into a phenomenon.

Result: Success in confusing the enemy and activating the Islāmīc *ummah*.



Terms of  
had



***By the Way --  
“Lone Wolf” Terrorism  
Actually “Individual Jihad”  
Recognized in as a Doctrinal form of Jihad  
With Roots to Muhammad***

CLASSIFICATION CANCELLED AUTHORITY LETTER  
OF 1-8-58 FROM W. H. ANDERSON, STATE DEPT  
BY Jack Schxxx DATE 3/21/61



CLASSIFICATION CANCELLED AUTHORITY LETTER  
OF 1-8-58 FROM W. H. ANDERSON, STATE DEPT  
BY Jack Schxxx DATE 3/21/61

## Forms of the Jihad

The Jihad may be of three forms, first the individual Jihad, and it consists of the individual personal deed, and it may be by the use of cutting, killing instruments like the Jihad of the ... the killing of one of the officials arriving from Mecca by Abi Busir (May Allah be pleased with him) in the age of the Prophet

... the killing of one of the officials arriving from Mecca by Abi

and in like manner a similar thing took place when the Prophet (May Allah be gracious to Him and give Him peace!) commanded Abdullah the son of Atik that he and four of his companions should go to kill Abi Rafi, the chief of the Jews of Khaibar, well-known for his enmity to Islam,

four of his companions should go to kill Abi Rafi, the chief of the Jews of Khaibar, well-known for his enmity to Islam,

... What will be the event if there shall go out from them some of the deliverers, and kill one of those who belong to the Triple Entente of the infidels who are known by their hostility to Islam, and so purify the face of the earth from his existence.

A UNIVERSAL PROCLAMATION  
TO ALL THE PEOPLE OF ISLAM  
Published by the National Society of Defense  
The Seat of the Caliphate  
1333 (1915 AD)  
Printed in the Muta'at al Hairayet.



CLASSIFICATION CANCELLED AUTHORITY LETTER  
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the triple Entente of the infidels who are known by  
hostility to Islam, and so purify the face of the earth  
from his existence. O God, O our Lord, be a helper to us and  
cause the spirit of the Jihad to live in our souls!

B. The Jihad by Bands. It may be described as a Jihad by  
bands known in our time by the name of Brigands, and it is known  
that the formation of bands or brigands was well known and  
notorious in Islam and the benefit of these bands was magnified  
in consideration of the fact that the power of Islam was weak  
and the power of its enemies great. And it is enough for you  
that the Prophet (May God Most High be gracious to Him and  
give Him peace!) began the Jihad by bands when permission was  
given to him for killing, in the word of the Most High (Fight in  
the path of God with those who fight against you), and He  
(May God be gracious to Him and give Him peace!) was sending  
bands, when it was necessary, composed of private soldiers of  
those who were fighting the Jihad under the guidance of the  
leaders of good repute to combat some of the enemy. And He  
took great pains to choose the leaders of a band from those  
who were distinguished by their military endowments.

And these whom He sent (May God be gracious to Him and give Him  
peace!) increased in this way to more than fifty bands.

And among the first of them was the band of Tarsah the son of  
Abdul Malik, and the band of Ubaidah the son of Harith, and  
the band of Ja'ed abi Wakas, and among the most distinguished  
of them was Abdullah the son of Hafees, and the band of Sa'ad  
the son of Harith and the band of abi Maslam, and the band of  
Asim the son of Thabit, and the band of Munkhir the son of Omir,

**2. The Jihad by Bands. It may be described as a Jihad by bands known in our time by the name of Brigands,**

known and notorious in Islam and the benefit of these bands was magnified in consideration of the fact that the power of Islam was weak and the power of its enemies great. And it is

**And it is enough for you that the Prophet (May Allah Most High be gracious to Him and give Him peace!) began the Jihad by bands when permission was given to him for killing in the word of the Most High**

The formation of bands in our time is of different kinds, and the most profitable of them is that which makes use

**The formation of bands in our time is of different kinds, and the most profitable of them is that which makes use of secret formations, and it is hoped that the Islamic world of today will profit very greatly from secret bands,**

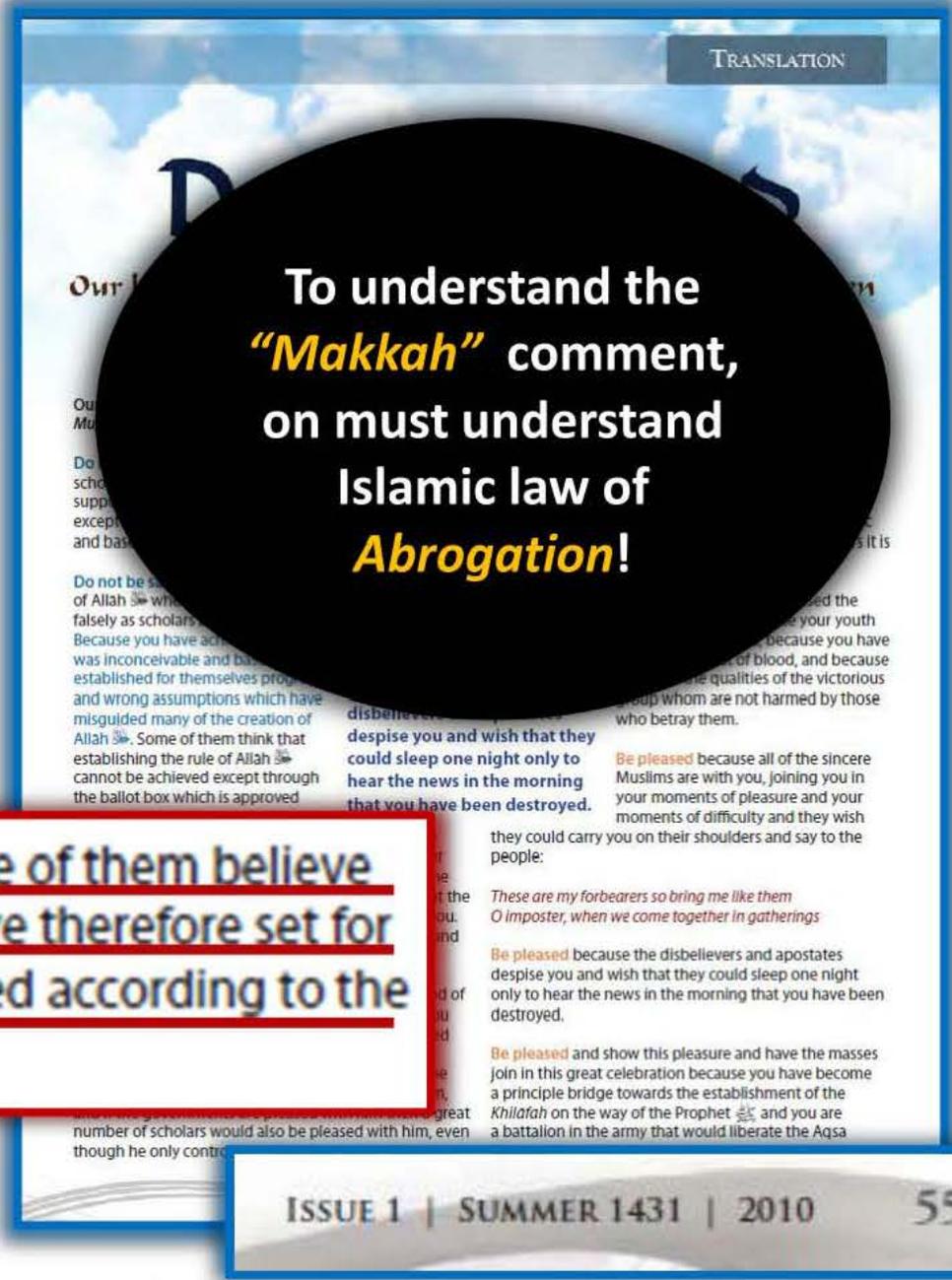
information of this kind. And these formations may take the oath of excess in which the Prophet (May Allah be gracious to Him and give Him peace!) participated before sending them out

**And these formations may take the oath of excess in which the Prophet (May Allah be gracious to Him and give Him peace!) participated before sending them out originally.**

***Muslim Brotherhood at the Time of the AQ Shift***



**Al-Qaeda** tells groups like the **Muslim Brotherhood** to **“get with the program”!**



To understand the **“Makkah”** comment, one must understand Islamic law of **Abrogation!**

Some of them believe we are in the Makkan stage and have therefore set for themselves programs that are limited according to the rules of Makkah.

**Is AQ Chiding the “weak-kneed” Muslim Brotherhood for staying the “Meccan” stage?**

Raymond Ibrahim



Top Muslim Cleric Urges Western Muslims to 'Liberalize'  
Outwardly, anyway: Yusuf al-Qaradawi  
"relaxed" version of Islam — so long as it is  
July 23, 2010 - by Raymond Ibrahim

**NOTE:** this is the Muslim Brotherhood narrative at the *Inspire* published article (*Meccan*) – then note the upcoming change in narrative with *new* Muslim Brotherhood Supreme Guide (*Medinan*)

Sharia wa al-Haya (Law and Life), which airs weekly on Al Jazeera and features renowned Muslim scholar Sheikh Yusuf al-Qaradawi, addressed the important yet little known Muslim concept of *taysir* (pronounced "tay-seer").

Qaradawi, who is touted by the likes of John Esposito as a "moderate" — even as he legitimizes suicide attacks against Israel (including by women) and death for apostates — explained that, according to *fiqh al-taysir* (the "jurisprudence of ease"), Islam (like Catholicism) offers Muslims dispensations whenever needed: "For Allah desires ease for you" (Koran 2:185; see also 5:6, 4:26-28, 2:187).

Muslims traveling during the month of Ramadan are not required to fast, and those in jihad need not observe the fast.

Qaradawi stresses that these dispensations are not meant to encourage several examples of "ease" (Another example is that of the "ease" in following the obligations; it is to put them on hold till

Lest it be abused, and that you may be reminded of the necessities of time and chance. In other words, Muslims are to follow the easy way — as long as they recognize that the

Recalibrating the "Milestones" kind-of like a "correlation of forces" analysis by Marxists after an unsuccessfully executed plan

where conformity. As Qaradawi made obligations; it is to put them on hold till



When God restrained Muslims from **Jihaad** for a certain period, **it was a question of strategy rather than of principle**; (139)



While al-Qaeda wants to go here ...

... and there are serious disagreements on questions of strategy

Early Meccan		Middle Meccan	Late Meccan
96	99		
74	82	54	
111	81	37	
106	53	71	
108	84	76	
104	100	44	
107	79	80	
102	77		
105	78		
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97	69		
86	61		
91	51		
80	52		
68	56		
87	70		
95	55		
103	112		
85	109		
73	113		
101	114		
1			

Meccan

**Abrogation** defines the terms of the debate among disconnected & disparate **Salafi** groups

INSPIRE

ISSUE 1 | SUMMER 1431 | 2010

55

Don't be Sad

Our brothers in the Movement of al-Shabab al-Mujahideen

Some of them believe ... and have therefore set for ... are limited according to the

"Revolution Now"

ap? ↓



... the Muslim Brotherhood wants to take a step back here!

Raymond Ibrahim

Liberalize!

Lest it be abused, Qaradawi warned that *taysir* should only be used as needed, based on the vicissitudes of time and chance. In other words, Muslims should not actively seek the easy way, but rather, when uncontrollable circumstances create hardships, Muslims are free to opt for the easy way — as long as they recognize that the "hard way" (i.e., total implementation of Shari'a) is the ideal way.

"Slow-roll Subversion over time"

<http://jihadwatch.com/blog/top-muslims-urge-western-muslims-to-liberalize/?page=1>

Medinan
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**October 2010 – Badi Replaces Akef as Supreme Guide of the Muslim Brotherhood  
Announces Shift in Muslim Brotherhood Posture**

Ikhwanweb :: The Muslim Brotherhood Official English Website

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http://www.ikhwanweb.com/article.php?id=26639&ref=search.php

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Founded by Khairat el Shater, Deputy Chairman of the MB

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**Leader Message**

 **MB Chairman: Change and reform require sacrifices**

Dr. Mohamed Badie, MB Chairman, called on the Muslim nation to unite against the enemies who are plotting against it. He stressed that Islam is capable of facing injustices and tyranny and the consequences are well predicted.

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Tuesday, October 5, 2010 12:57

IkhwanWeb

In his weekly message entitled "Islam in the Face of Injustice and Tyranny," Dr. Badie stated that, "From the Islamic point of view, the relationship between Muslim and non-Muslim countries should be

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- 13:51 Egypt sen
- 13:03 Mishaat: S

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Tuesday, October 5, 2010 12:57





## **MB Chairman: Change and reform require sacrifices**

Dr. Mohamed Badie, MB Chairman, called on the Muslim nation to unite against the enemies who are plotting against it. He stressed that Islam is capable of facing injustice, tyranny and the consequences

**For Muslims, especially Shari'a compliant Muslims with an affinity for the MB, to what is the "ultimate sacrifice" referring?**

In his weekly "Friday Tyranny," Dr. Badie said the relationship between the West and Islam should be balanced, and if it is not, they will be victims. He said that justice would prevail and

justice and equity. In his view, the West should be the institution of Allah, and it should be free of corruption and injustice

He pointed out that Muslims need to realize the means of power, and understand that change and reform cannot be achieved without the ultimate sacrifices

Tuesday, October 5, 2010 12:57



## **MB Chairman: Change and reform require sacrifices**

Dr. Mohamed Badie, MB Chairman, called on the Muslim nation to unite against the enemies who are plotting against it. He stressed that Islam is capable of facing injustices and tyranny and the consequences

The

**A Real Change  
in Strategy &  
Direction**

Dr. Badie concluded his speech with a Quranic verse which ascertained that believers will triumph over all future enemies,

"Allah said: 'The hosts will all be routed and will turn and flee

[Koran 54:45]

Tuesday, October 5, 2010 12:57

<http://www.memri.org/report/en/0/0/0/0/0/4650.htm>

**January 2011 – al-Azhar Releases Offensive Posture Statement  
on Muslim Brotherhood Web-Service**



Then there is another type of fighting against the non-Muslims known as offensive jihad. Islamic scholars have differed on the issue of offensive jihad, which is to pursue the infidels into their own land without any aggression or assistance to him. Some scholars have gone as far to say that this jihad is illegitimate, while others have gone as far as to say that it is legitimate and even required.

However there can be no disagreement that offensive jihad is not totally prohibited, for two schools [of Islamic jurisprudence] have ruled that offensive jihad is permissible in order to secure Islam's border, to extend God's religion to people in cases where the governments do not allow it, such as the Pharaoh did with the children of Israel, and to remove every religion but Islam from the Arabian peninsula, and to save the captive and weak. [...]

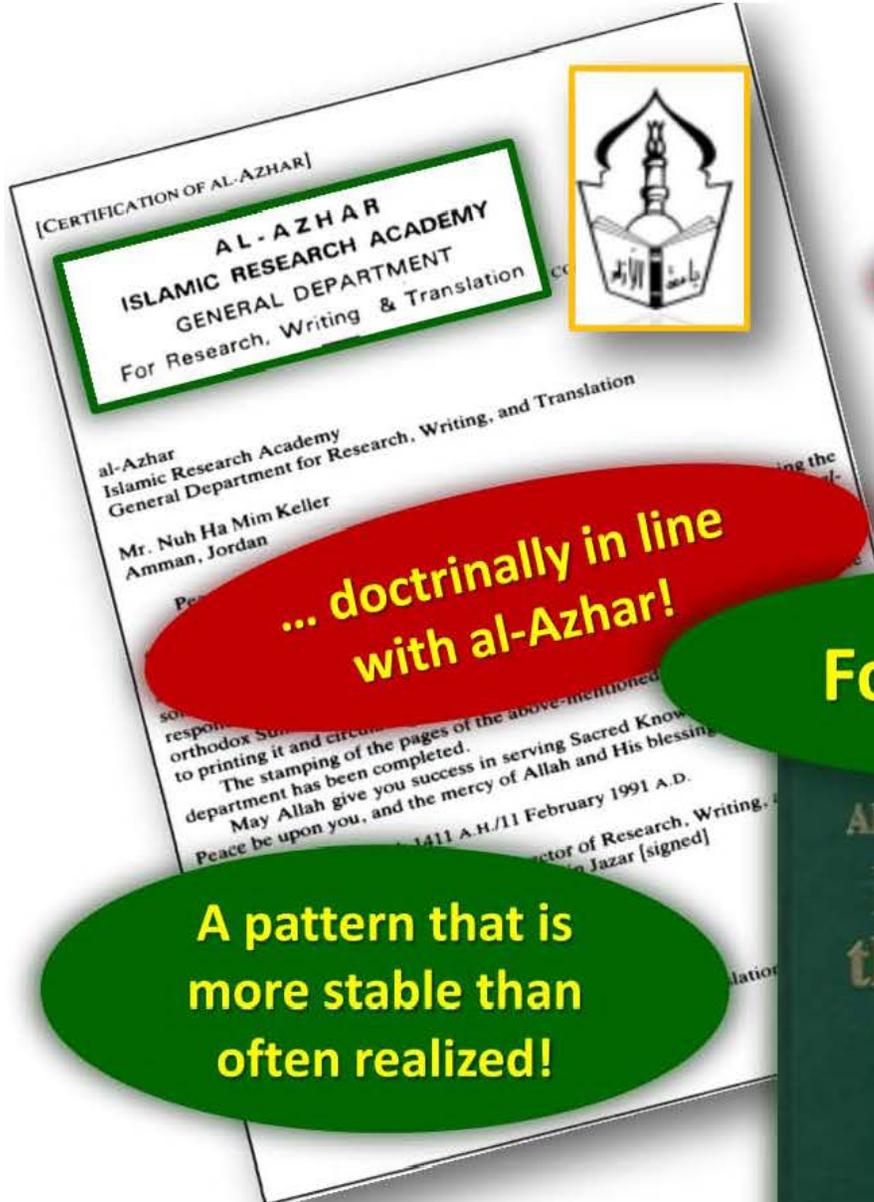
at 12:41 PM



Labels: [jihad](#), [terrorism](#)





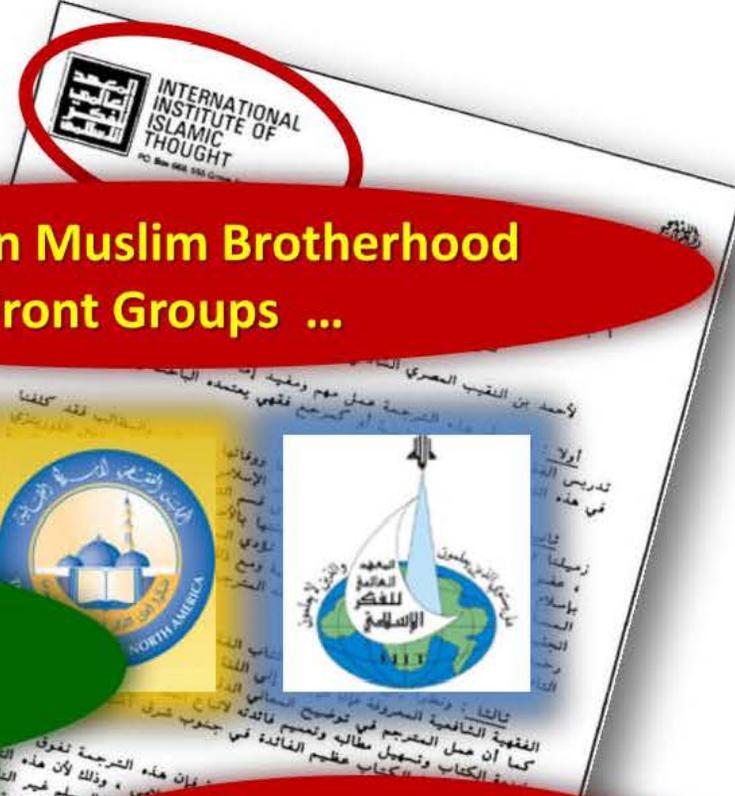


**American Muslim Brotherhood Front Groups ...**

**... doctrinally in line with al-Azhar!**

**For Example!**

**A pattern that is more stable than often realized!**

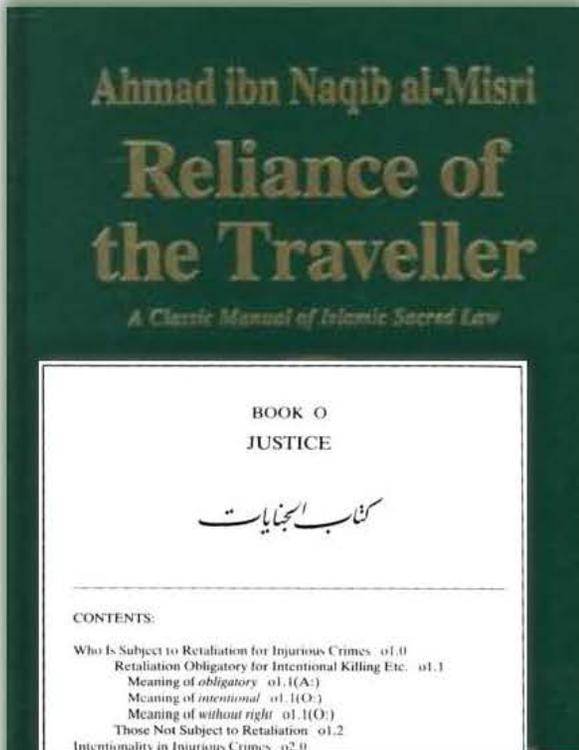


**... and the Saudis ...**

**(and AQ that adheres to Saudi notions of Wahabbi Islamic Law)**

we certify that the above-mentioned translation responds to the Arabic original and conforms to the practice and faith of the orthodox Sunni Community (Ahl al-Sunna wa al-Jama'a). There is no objection to printing it and circulating it.

International Institute of Islamic Thought  
Academy at Jeddah  
Islamic Council of North America



BOOK O  
JUSTICE

کتاب الجنایات

CONTENTS:

- Who Is Subject to Retaliation for Injurious Crimes 01.0
- Retaliation Obligatory for Intentional Killing Etc. 01.1
  - Meaning of *obligatory* 01.1(A:)
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- Jihad 09.0
  - Meaning of *Jihad* 09.0(O:)
  - Scriptural Basis for Jihad 09.0(O:)
  - The Obligatory Character of Jihad 09.1
    - When it is personally obligatory 09.2
- Jihad 09.0
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  - Regarding Jews, Christians, and Zoroastrians 09.8
  - Regarding others 09.9
  - Rules of Warfare 09.10
  - Those Unlawful to Kill in Jihad 09.10
    - Non-Muslims under a Muslim's protection 09.11
    - Those who enter Islam before capture 09.12
    - Women and children captives 09.13

# Jihad

For Example!

Jihad 09.0

**09.0 JIHAD**

(O: *Jihad* means to war against non-Muslims, and is etymologically derived from the word *mujahada*, signifying warfare to establish the religion. And it is the lesser jihad. As for the greater jihad, it is spiritual warfare against the lower self (*nafs*), which is why the Prophet (Allah bless him and give him peace) said as he was returning from jihad,

09.0 الجهاد

(وهو قتال الكفار. والجهاد مأخوذ من المجاهدة وهي المسائلة لإقامة الدين. وهذا هو الجهاد الأصغر وأما الجهاد الأكبر فهو مجاهدة النفس. فلذلك كان ﷺ يقول إذا رجع من الجهاد: «رجعنا من الجهاد الأصغر إلى الجهاد الأكبر». والأصل فيه قبل الإجماع آيات كقوله تعالى: «وَجَيْدٌ عَلَيْكُمْ الْقِتَالُ» وقوله تعالى: «إِنَّا قَاتَلُهُمْ غِيَاً وَفَدَيْنَاهُمُ غَدَاً» وقوله تعالى: «وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً». وأخبار كثير من الصحابة أن ﷺ قال: «وأبغضت أن أقاتل الناس حتى يشهدوا أن لا

“We have returned from the lesser jihad to the greater jihad.”

The scriptural basis for jihad, prior to scholarly consensus (def: b7) is such Koranic

**09.0 JIHAD**

**War against non-Muslims,**  
**derived from the word**  
***mujahada*, signifying warfare to establish the**  
**religion. And it is the lesser jihad. As for the**  
**greater jihad, it is spiritual warfare against the**  
**lower self (*nafs*),**

To go forth in the morning or evening to fight in the path of Allah is better than the whole world and everything in it.”

Details concerning jihad are found in the accounts of the military expeditions of the Prophet (Allah bless him and give him peace), including his own martial forays and those on which he dispatched others. The former consist of

599



Ahmad Ibn Nagib al-Misri  
**Reliance of the Traveller**  
*A Manual of Islamic Sacred Law*

ENDORSED by



(O) Jihad means to war against non-Muslims, and is etymologically derived from the word mujahada, signifying warfare to establish the religion. And it is the lesser jihad.



"The Ikhwan must understand that their Work in America is a kind of grand Jihad in eliminating and destroying the western civilization from within and "sabotaging" its miserable house by their hands and the hands of the believers so that it is eliminated and Allah's religion is made victorious over all other religions.

... It is a Muslim's destiny to perform Jihad and work wherever he is ..."

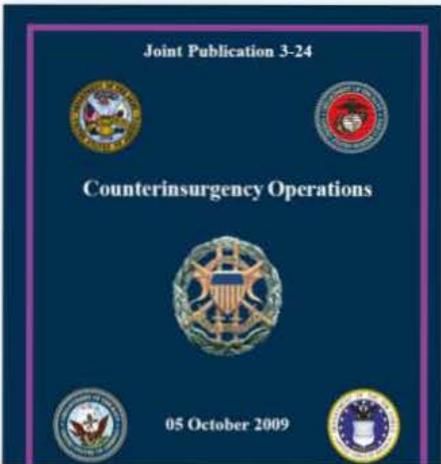


"It is the nature of Islam to dominate, not to be dominated, to impose its law on all nations and to extend its power to the entire planet."

Hasan al-Banna, Founder of the Muslim Brotherhood



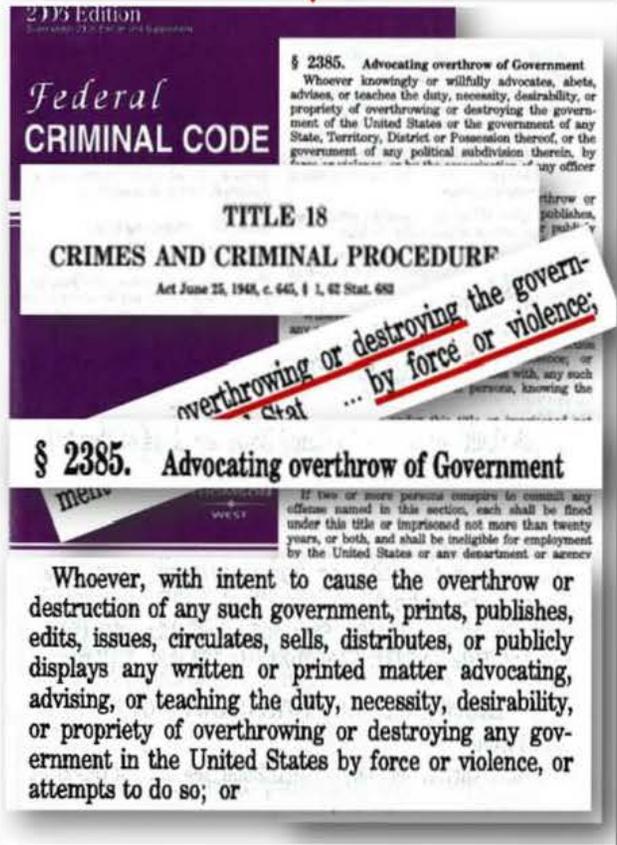
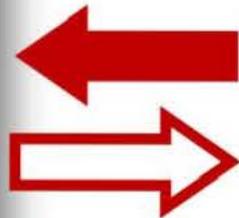
So, where's the problem?



insurgency. The organized use of subversion and violence by a group or movement that seeks to overthrow or force change of a governing authority. Insurgency can also refer to the group itself. (This term and its definition modify the existing term and its definition and are approved for inclusion in JP 1-02.)

GL-6

JP 3-24



§ 2385. **Advocating overthrow of Government**  
 Whoever knowingly or willfully advocates, abets, advises, or teaches the duty, necessity, desirability, or propriety of overthrowing or destroying the government of the United States or the government of any State, Territory, District or Possession thereof, or the government of any political subdivision therein, by any officer

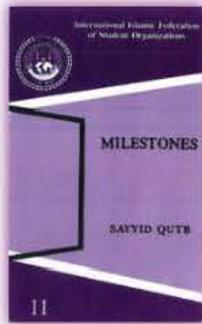
**TITLE 18**  
**CRIMES AND CRIMINAL PROCEDURE**

Act June 25, 1948, c. 445, § 1, 62 Stat. 682

overthrowing or destroying the government by force or violence;

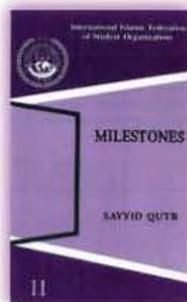
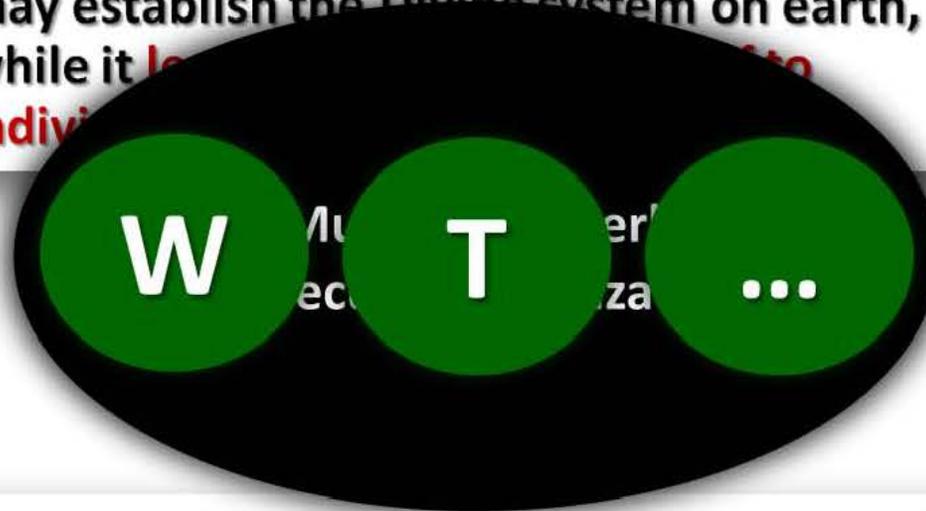
§ 2385. **Advocating overthrow of Government**

Whoever, with intent to cause the overthrow or destruction of any such government, prints, publishes, edits, issues, circulates, sells, distributes, or publicly displays any written or printed matter advocating, advising, or teaching the duty, necessity, desirability, or propriety of overthrowing or destroying any government in the United States by force or violence, or attempts to do so; or



Wherever an Islamic community exists which is a concrete example of the **Divinely-ordained system** of life, it has a **God-given right to step forward and take control of the political authority** so that it may establish the Divine system on earth, while it **leaves the individual**

i.e., when all the *Milestones* have been met, seize power!

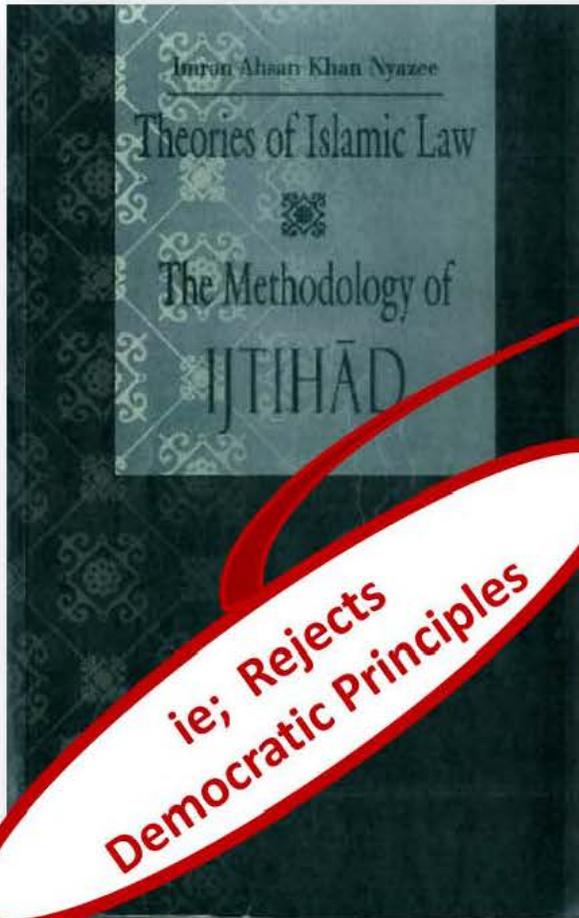


When God restrained Muslims from *Jihad* for a certain period, **it was a question of strategy rather than of principle;** (139)

Disagreements are always only about “timing & tactics”

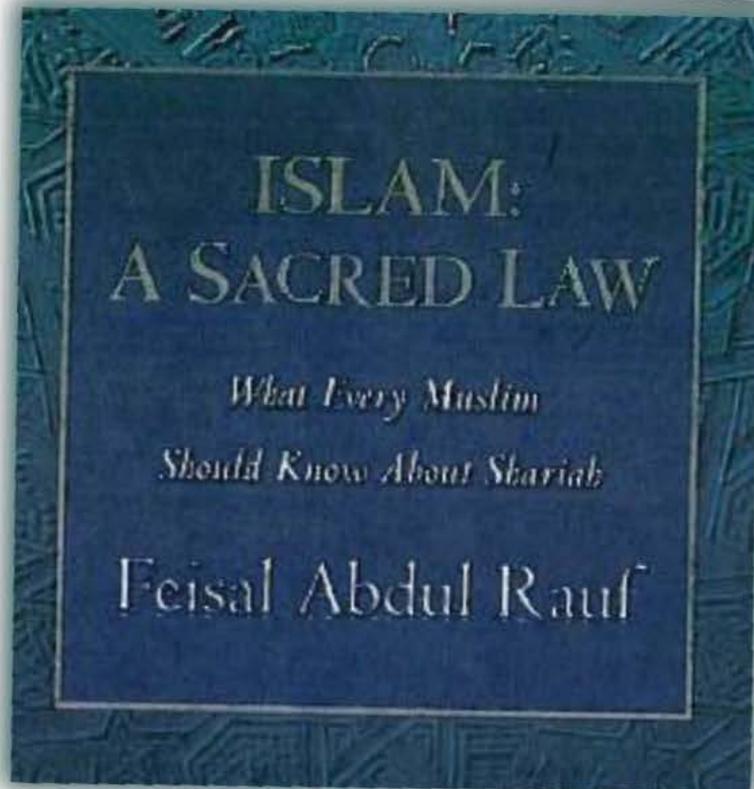
***Islamic Law – the Law of the Land***

# The “Complete Way of Life” is Governed by Islamic Law



Islam, it is generally acknowledged, is a “complete way of life” and at the core of this code is the law of Islam. This implies that a Muslim through his submission to Islam not only accepts the unity of Allah, the truth of the mission of Muhammad, but also agrees through a contract (*bay’ah*) with the Muslim community that his life be regulated in accordance with the *ahkam* of Allah, and in accordance with these *ahkam* alone. **No other sovereign or authority is acceptable to the Muslim, unless it guarantees the application of these laws in their entirety.** Any other legal system, howsoever attractive it may appear on the surface, is alien for Muslims and is not likely to succeed in the solution of their problems; it would be doomed from the start. ... **A comprehensive application of these laws, which flow directly or indirectly from the decrees (*ahkam*) of Allah, would mean that they should regulate every area of life, from politics to private transactions, from criminal justice to the laws of traffic, from ritual to international law, and from the laws of taxation and finance to embezzlement and white collar crimes.** (50)

In other words, what distinguishes the *Shari'ah* from other laws is not that it *excludes* any aspect of human actions or sources of law, but that it directs humankind to worship God, and having done so, attempts to ensure that the rest of human laws do not conflict with this intent.



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an imprint of Threshold Books,  
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Library of Congress Cataloging Card: 98-39399  
224 p., 8.5"  
1. Islamic Law—Popular works  
2. Islam—Handbooks, manuals, etc.  
I. Abdul-Rauf, Feisal  
III. Title.  
PK6481.M8E52 1998  
340.5'9—dc21

57-58-59 *Islām, a Sacred Law*

58 *Islām, a Sacred Law*

the last analysis based on the principle of

But justice and equity, and the concepts of right and wrong, can only be an extension of an attachment to God and abiding by His dictates. And since a *Shari'ah* is understood as a law with God at its center, it is not possible in principle to limit the *Shari'ah* to some aspects of human life and leave out others.

the universe has placed the human being as his *khalfah* (vicegerent)

And in reading a typical compendium on Islamic law, you will notice that, having discussed the list of credal and specifically religious ritual topics given above, it goes on to deal with family or personal law (i.e., marriage, divorce, paternity, guardianship and succession and inheritance), then with the law of contracts, of civil wrongs and criminal law; followed by the law of evidence and of procedure, and with a multitude of other subjects, to a degree of detail that it covers even the rules of social etiquette, called *adab*. Even "Emily Post" issues are under the umbrella of the *Shari'ah*. The *Shari'ah* thus covers every field of law—public and private, national and international—together with enormous amounts of material that Westerners would not regard as law at all, because the basis of the *Shari'ah* is the worship of, and obedience to, God through good works and moral behavior. Following the Sacred Law thus *defines* the Muslim's belief in God.

# Arab Constitutions Based on Islamic Law

- **Article 3 [Islam] Section 2 of the Syrian Constitution**
  - Islamic jurisprudence is a main source of legislation.
- **Chapter 1, Article 7 of the Saudi Constitution**
  - Government in Saudi Arabia derives power from the Holy Koran and the Prophet's tradition
- **Part 1, Article 2 of the Egyptian Constitution**
  - Islamic jurisprudence is the principal source of legislation.

# Iraqi & Afghan Constitutions Refer to It!

## Iraq

- **Section One, Article 2:**
  - **First:** Islam is the official religion of the State and it is a basic source of legislation:
    - **No law can be passed that contradicts the undisputed rules of Islam**

## Afghanistan

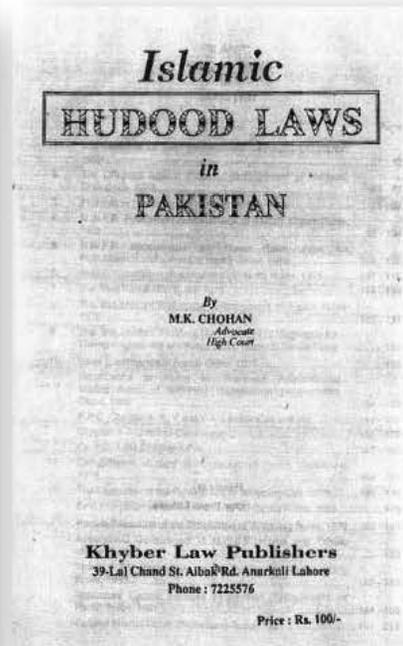
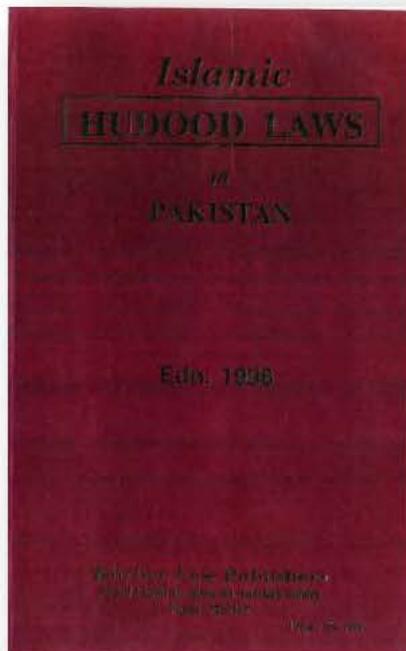
- **Article 2 [Religions].**
  - (1) The religion of the state of the Islamic Republic of Afghanistan is the sacred religion of Islam
- **Article 3 [Law and Religion].**
  - In Afghanistan, **no law can be contrary to the beliefs and provisions of the sacred religion of Islam**

# Hudood

**Hadd! Not Just Islamic Law that presumes to be the law of the land (the right of pure punishment that is a right of Allah's)**

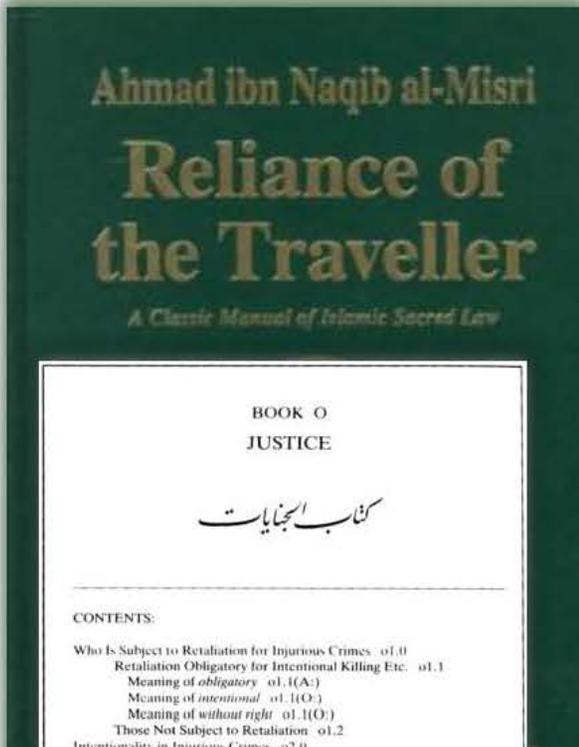
**The Offence of Zina  
(Enforcement of Hudood)  
Ordinance, 1979**  
**(VII OF 1979)**

**But actually the law of the land!**



**COMMENTS**  
This Ordinance was enforced to modify the existing law relating to Law of Zina so as to bring it in conformity with the injunctions of Islam as set out in the Holy Quran and Sunnah.  
All the provisions of the Ordinance have to be read and interpreted in the light of the title and preamble which are not defined in the Ordinance itself. Ordinance must be construed and interpreted in accordance with the Injunctions of Islam as set out in the Holy Qur'an and Sunnah.

**Really!**



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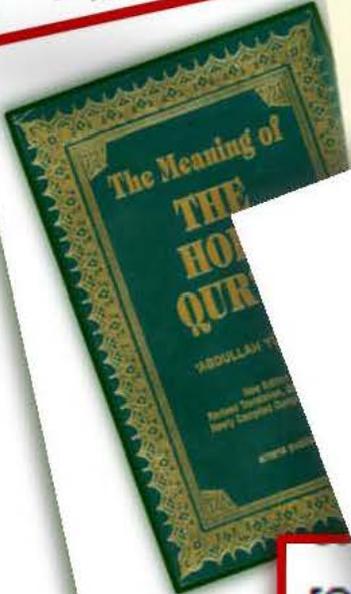
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**verses 19-22  
-- it actually says it!**

Sūrah 9: Al Taubah 442 443  
19. Do ye make the giving<sup>113</sup>  
Of drink to pilgrims,  
Or the maintenance of  
The Sacred Mosque, equal  
To (the pious service of) those  
Who believe in Allah  
And the Last Day, and strive  
With might and main  
In the cause of Allah?  
They are not comparable  
In the sight of Allah:  
And Allah guides not  
Those who do wrong.



[Sūrah 9:22]

**ICNA Chicago**

113

the word... is incorrect... and that is... reading as it gives... on practice... amongst the transla... them be careful from falling into such errors.

st the wall like that? I swear by Allah, when `Umar walked,  
he ground. He made his voice heard when he spoke."  
al-Shifa bint `Abd Allah saw some young people walking  
Sh... and them: "What is this?" They replied: "We are

He  
s jihad in the way of Allah.<sup>112</sup> Allah makes jihad  
"Do you... the giving of drink to the  
e Sacred... the service of  
e Last... and



Islamic Circle of North America  
Tarbiyah Guide  
Stage 1

**ISLAMIC CIRCLE OF  
NORTH AMERICA  
TARBİYAH DEPARTMENT**  
**Plan for April, 2008 to March 2009**

**PURPOSE OF TARBİYAH DEPARTMENT:**  
In order for ICNA to fulfill its part of AQAMAT DIN, a team of dedicated and committed brothers and sisters is needed who have unshakable convictions, practice what they believe, have high moral character, have knowledge of Islam and the society and are willing to sacrifice their resources in this causeless and sustained effort for their cause. Tarbiyah Department is established so its team of volunteers, planners, organizers and murabbihs (teachers) can work to achieve this purpose.

**OBJECTIVES:**  
• **وَمَا كَانَ الْمُؤْمِنُونَ لِيَنسِرُوا كَآلِفَةً قَلِيلًا تَتَرَى مِنْ كُنُوزِ بَرَقَةٍ  
يُنْفِقُونَ ظَاهِرًا لِيَتَّقُوا اللَّهَ يَوْمَ يَأْتِيهِمْ لَعْنَةُ اللَّهِ لِيَتَّخِذُوا اللَّهَ  
عَدُوًّا لَهُمْ**

109:122 Nur should the Believers all go forth if a contingent from every expedition remained behind, they could devote themselves to studies in religion, and admonish the people when they return to them, - that thus they (may learn) to guard themselves (against evil).  
Al-Qur'an, 109:122 (Al-Tamba)

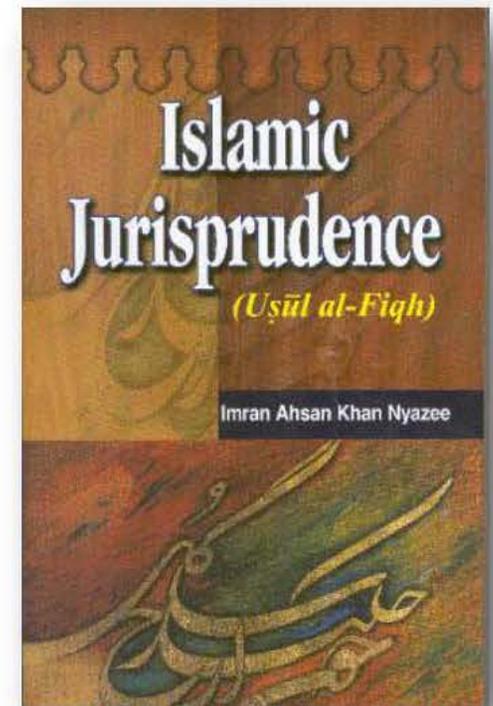
To educate and prepare our leadership and workers to the extent that:



# ***Abrogation***

# Abrogation Defined

- “The law was laid down in the period of the Prophet (peace be unto him) **gradually and in stages**. The aim was to bring a society steeped in immorality to observe the highest standards of morality. This could not be done abruptly. It was **done in stages**, and doing so necessitated **repeal** and **abrogation** of certain laws.”

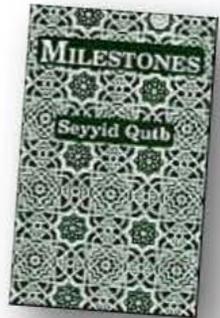


Imran Ahsan Khan Nyazee  
*Islamic Jurisprudence*



# Abrogation and the "Extremist" Narrative Aligned

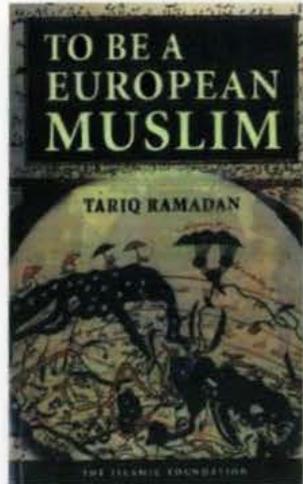
- The **Qur'an** did not come down all at once; rather it came down according to the needs of the Islamic society in facing new problems, ... **Qutb, Milestones, 11** (1966)



3- Understanding the historical stages in which the Islamic Ikhwani activism went through in this country:

The writer of the memorandum believes that understanding and comprehending the historical stages of the Islamic activism which was led and being led by the Muslim Brotherhood in this continent is a very important key in working towards settlement, through which the Group observes its march, the direction of its movement and the curves and turns of its road.

er that though  
ur'an 17:106)



**TARIQ RAMADAN (1997)** Thereafter, he should take into account the environment in which he lives as well as his own personality. This is the path of wisdom that Revelation itself has taught us: during the 23 years of successive Revelations, many prohibitions and obligations were revealed step by step in order both to make the new ruling easily attainable and to uplift Muslims' hearts and intelligence towards a deeper respect and a more profound spirituality.

**(page 71)**



# Abrogation and the "Extremist" Narrative Aligned

P E A C E

AND THE LIMITS OF WAR

TRANSCENDING CLASSICAL CONCEPTION OF JIHAD

International Institute of Islamic Thought

Thus, it is up to the Muslim leadership to assess the situation and weigh the circumstances as well.

September 2010

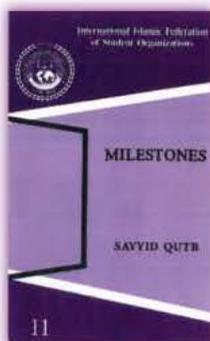


"The Muslim nation has the means [to bring about] improvement and change... It knows the way, the methods, and the road signs, and it has a practical role model in Allah's Messenger, [the Prophet Muhammad]... who clarified how to implement the values of the [Koran] and the Sunna at every time and in every place.

Supreme Guide Muhammad Bad'i

MEMRI  
October 6, 2010  
<http://www.memri.org/report/en/0/0/0/>

Louay M. Safi



Only in the light of this explanation can we understand those **verses of the Holy Qur'an** which are concerned with the **various stages of this movement**. In reading **these verses**, we should always keep in mind that one of their meanings is related to the **particular stages of the development of Islam**, while there is another general meaning which is related to the unchangeable and eternal message of Islam.

(139, 140)



And returning to 1966 ...

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Published 2006  
by TLC Publications  
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## His Own Words

A Translation of the Writings  
of Dr. Ayman al Zawahiri



by Laura Mansfield

*His Own Words: The Writings of Dr. Ayman Zawahiri*

### Knights Under the Prophets Banner

By Dr. Ayman al Zawahiri  
(translation by Laura Mansfield)

I have written this book to fulfill a duty entrusted to me towards our generation and future generations. Perhaps I will not be able to write later on in the midst of these worrying circumstances and changing conditions.

By Laura Mansfield

Sayyid Qutub's call for loyalty to God's oneness and to acknowledge God's sole authority and sovereignty was the spark that ignited the Islamic revolution against the enemies of Islam at home and abroad. The bloody chapters of this revolution continue to unfold day after day.

among Muslim youth.

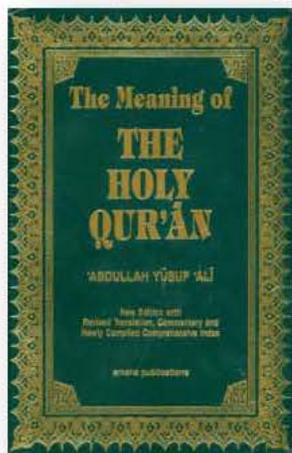
Sayyid Qutub's call for loyalty to God's oneness and to acknowledge God's sole authority and sovereignty was the spark that ignited the Islamic revolution against the enemies of Islam at home and abroad. The bloody chapters of this revolution continue to unfold day after day.

The ideology of this revolution and the clarity of its course are getting firmer every day. They are strengthening the realization of the nature of the struggle and the problems on the road ahead—the road of the prophets and

# Quranic Basis to Abrogation

- *It is a Qur'an which We have divided into parts from time to time, in order that though mightest recite it to men at intervals: We have Revealed it by stages.* <sup>2317</sup> (Qur'an 17:106)

2317. [Qur'an Commentator  
different times and in differ  
consistently as they do. A  
were also progressive.  
history. Man's mind do  
prepared him for. Allah's rev



**Hasan on Islam**

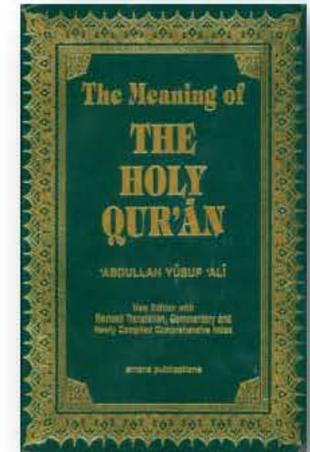
Koran

- Koran was revealed 1400 hundred years ago(early 7<sup>th</sup> century AD)- the word of God.
- Progressive revelation: verses were revealed as situations/events presented
- Hadiths/Sira/Asbab nasool: aids in context and order.
- Rule of abrogation



16

# Quranic Basis - Continue



Hasan on Islam

## Rule of Abrogation

- "None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: Knowest thou not that Allah Hath power over all things?" Surah 2: 106
- "When We substitute one revelation for another, and Allah knows best what He reveals (in stages), they say, "Thou art but a forger": but most of them understand not." Surah 16:101

17

another - and Allah knows best  
ou art but a forger": But most

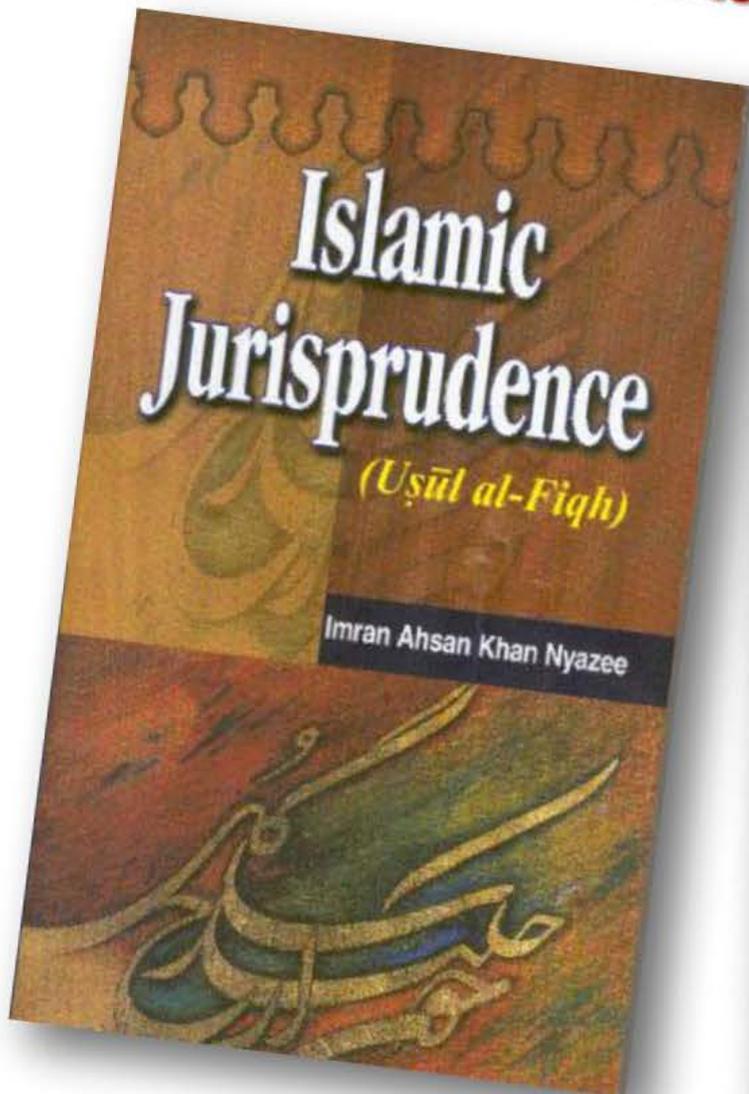
:106, and n. 107. The doctrine of  
time to time does not mean that  
to charge a Prophet of Allah with  
, is in a different form from that  
e same, for it comes from Allah.

use to be forgotten, but we  
t thou not that Allah hath

# Abrogation

## “Extremists Selectively Quote Qur’an?” Yes!

- The literal meaning of *naskh* is canceling or transferring



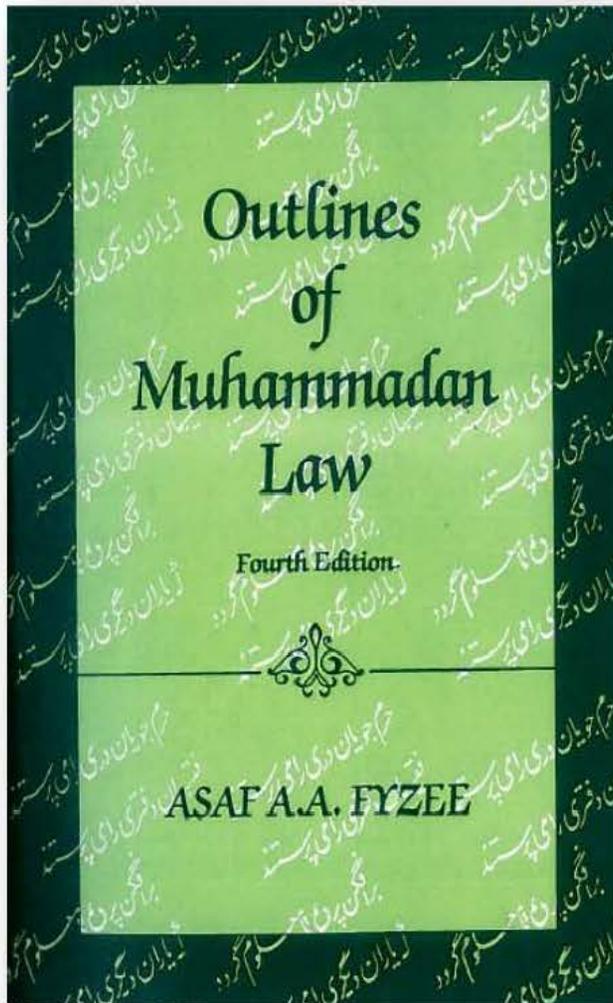
### Hasan on Islam

#### Example: Jihad-rule of Abrogation

- In Mecca Muslims were not permitted to defend themselves/fight. Their only job was to deliver the message (peaceful verses)
- Emigration to Medina: self defense was allowed
- Then offensive fighting was allowed
- Later verses abrogated former ie: peaceful verses no longer apply
- Indeed at one point Islamic empire spanned from Morocco/Spain to the Border of India/China

35

# Abrogation and the “Law of the Land” Revisited



**The Koran according to this theory is the first source of law.** ... It is for this reason that the verse of the Koran (*ayat*), although only a few of them deal specifically with legal questions, are held to be of paramount authority. In interpreting the Koranic verses, one important principle has to be observed. ***Some verses are deemed to be the abrogating (*nasikh*) verses and some to be the abrogated (*mansukh*) ones.*** Generally speaking the earlier verses are deemed to be repealed by the latter ones. (19-20)

# Suras of the Qur'an in Chronological Order

Middle Meccan      Late Meccan      Medinan

• **Let there be no compulsion in religion:** Truth stands out clear from error: whoever rejects evil and believes in Allah hath grasped the most trustworthy handhold  
(Qur'an 2:256)

**BUT**

• **Whoever seeks a religion other than Islam will never have it accepted of him,** and he will be of those who have truly failed in the hereafter  
(Qur'an 3:85)

**Resulting In**

• **Oh ye who believe! Take not the Jews and the Christians for your friends and protectors;** they are but friends and protectors to each other. And he amongst you that turns to them for friendship is of them. Verily Allah guideth not the unjust. (Qur'an 5:51)

			2
		41	98
71		45	64
			62
			8
			47
			3
			61
			57
92	88		
90	89		
94	75		
93	83	43	
87	69	79	

**Hasan on Islam**

### Muslims in the Military

- [4.93] And whoever kills a believer intentionally, his punishment is hell; he shall abide in it, and Allah will send His wrath on him and curse him and prepare for him a painful chastisement.
- [17.33] And do not kill anyone whose killing Allah has forbidden, except for a just cause...

12

﴿33. And do not kill anyone whose killing Allāh has forbidden, except for a just cause. And whoever is killed wrongfully (not by mistake), We have given his heir the authority. But let him not exceed limits in the matter of taking life. Verily, he is helped.﴾

# TAFSIR IBN KATHIR

﴿33. And do not kill anyone whose killing Allāh has forbidden, except for a just cause. And whoever is killed wrongfully (not by mistake), We have given his heir the authority. But let him not exceed limits in the matter of taking life. Verily, he is helped.﴾

## Prohibition of Unlawful Killing

### Prohibition of Unlawful Killing

Allāh forbids killing with no legitimate reason. It was reported in the Two Ṣaḥīḥs that the Messenger of Allāh ﷺ said:

«The blood of a Muslim who bears witness to Lā ilāha illallāh and that Muḥammad is the Messenger of Allāh, is not permissible (to be shed) except in three cases: a soul for a soul (i.e., in the case of murder), an adulterer who is married, and a person who leaves his religion and deserts the Jamā'ah.»<sup>[1]</sup>

«If the world were to be destroyed, it would be of less importance to Allāh than the killing of a Muslim.»<sup>[2]</sup>

[1] Faḥ Al-Bārī 12:209, Muslim 3:1302.

[2] Tuḥfat Al-Aḥwadhī 4:256, An-Nasa'ī, 7:82, Ibn Mājah 2:874.

mate reason. It was reported  
nger of Allāh ﷺ said:

«لَا يَجُوزُ دَمُ امْرِئٍ مُسْلِمٍ يَشْهَدُ أَنْ  
يَاخُذِي ثَلَاثَ: النَّسْءَ بِالنِّسَاءِ، وَ  
بِجَنَاتِهِمْ»

is witness to Lā ilāha illallāh  
Messenger of Allāh, is not  
permissible (to be shed) except  
in three cases: a soul for a soul  
in an adulterer who is married, and  
and deserts the Jamā'ah.»<sup>[1]</sup>

he books of the Sunan:

«وَرَوَى الدُّنْيَا عِنْدَ اللَّهِ»

destroyed, it would be of less  
importance to Allāh than the killing of a Muslim.»<sup>[2]</sup>

«وَرَوَى قِيلَ مَقْلُومًا مَقْدًا»

fully, We have given his heir the

The authority is over the killer. The heir has the choice; if he wishes, he may have him killed in retaliation, or he may pay the Diyah (blood money) with no payment, as is reported in the Saḥīḥ and Imam Ibn 'Abbās explained the meaning of this Āyah that because he was the heir of the person who was killed wrongfully, may Allāh be

## Who kills in the Military

Whoever kills a believer in the Military, his punishment is hell; he will be cursed and Allah will send His painful chastisement.

And do not kill anyone whose killing Allāh has forbidden, except for a

BOOK O  
JUSTICE

كتاب الجنايات

CONTENTS:

Who Is Subject to Retaliation for Injurious Crimes 01.0  
 Retaliation Obligatory for Intentional Killing Etc. 01.1  
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 Meaning of *intentional* 01.1(O:)  
 Meaning of *without right* 01.1(O:)  
 Those Not Subject to Retaliation 01.2  
 Intentionality in Injurious Crimes 02.0  
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 The Indemnity for a Purely Intentional Killing 04.3  
 For Death by Mistake in a Deliberate Injury 04.4  
 For Death Caused by an Honest Mistake 04.5  
 Conditions When Maximum Is Paid, Intentional or Not 04.6

01.2 The following are not subject to retaliation:

01.2 لكن لا يجزى على صبي ومجنون مطلقاً (سواء كانا مسلمين أو

(1) a child or insane person, under any cir-

01.2 The following are not subject to retaliation:

whom retaliation is obligatory subsequently becomes insane, the full penalty is nevertheless exacted. A homicide committed by someone who is drunk is (A: considered the same as that of a sane person,) like his pronouncing divorce (dis: 01.2):

وقد جن بعد الوجوب استوفى منه في حال جنونه. وقتل السكران كقتله) ولا على مسلم يقتل كافراً (ولا على حر يقتل عبداً) ولا على ذمي يقتل مرتد (لأن المسلمي معصوم والمرتد مهدد) ولا على الأب والأم وأبائهما وأمهاتهما يقتل الولد وولد الولد ولا يقتل من يئس الفصاض فيه للولد مثل أن يقتل الأب الأم.

(2) a Muslim for killing a non-Muslim;

(2) a Muslim for killing a non-Muslim;

(4) a father or mother (or their fathers or mothers) for killing their offspring, or offspring's offspring;

(4) a father or mother (or their fathers or mothers) for killing their offspring, or offspring's offspring;

[17.33] And do not kill anyone whom killing Allah has forbidden, except for a just cause...



# Taught to 1st Graders

## Kingdom of Saudi Arabia



### My Religion is Islam

The foundation of Islam is the profession of faith that there is no deity other than God and Muhammad is God's Prophet.

**Every religion other than Islam is false.**

*God said, "If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost (All spiritual good)." (Qur'an 3:85)*

**1st Grade School Text, *Monotheism and Jurisprudence*, (2005-2006 Academic Year) Kingdom of Saudi Arabia, Ministry of Education, Education Development**



Ahmad ibn Naqib al-Misri

# Reliance of the Traveller

*A Classic Manual of Islamic Sacred Law*



عِدَّةُ الْمَنَالِكِ

IN ARABIC WITH FACING ENGLISH TEXT, COMMENTARY  
AND APPENDICES EDITED AND TRANSLATED BY

Nuh Ha Mim Keller

## THE ABROGATION OF PREVIOUSLY REVEALED RELIGIONS

نسخ الأديان التي

w4.3 (Imam Baghawi:) The Prophet (Allah  
bless him and give him peace) said:

w4.3 (الإمام البغوي:) ...  
قال: [ قال رسول الله ﷺ: «والذي نفس

“By Him in whose hand is the soul of  
Muhammad, any person of this Community, any  
Jew, or any Christian who hears of me and dies  
without believing in what I have been sent with  
will be an inhabitant of hell.”

*sunna* (y22), 1.104–5).

This is a rigorously authenticated (sahih)  
hadith that was recorded by Muslim (*Sharh al-  
sunna* (y22), 1.104–5).

Published Islamic Law relying on a  
recognized authority citing  
authoritative hadith validating the  
plain reading of Qur'an Verse 3:85

**THE ABROGATION OF PREVIOUSLY REVEALED RELIGIONS**

w4.4 (Ibn Kathir:) Allah Most High says:

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day, and works righteousness, their wage awaits them with their Lord, and no fear shall be upon them, and neither shall they sorrow" (Koran 2:62).

Suddi states that the verse "Surely those who believe, etc." was revealed about the former companions of Salman the Persian when he mentioned them to the Prophet (Allah bless him and give him peace), relating how they had been, saying, "They used to pray, fast, and believe in you, and testify that you would be sent as a prophet." When he had finished praising them, the Prophet (Allah bless him and give him peace) replied, "Salman, they are the denizens of hell," which came to discomfit Salman greatly, and so Allah revealed this verse.

The faith of the Jews was that of whoever adhered to the Torah and the sunna of Moses (upon whom be peace) until the coming of Jesus. When Jesus came, whoever held fast to the Torah and the sunna of Moses without giving them up and following Jesus was lost.

The faith of the Christians was that whoever adhered to the Evangel and precepts of Jesus, their faith was valid and acceptable until the coming of Muhammad (Allah bless him and give him peace). Those of them who did not then follow Muhammad (Allah bless him and give him peace) and give up the sunna of Jesus were lost.

The foregoing is not contradicted by the hadith relating that the verse,

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day..."

was followed by Allah revealing,

"Whoever seeks a religion other than Islam will never have it accepted of him, and he will be of the losers who have truly failed in the hereafter" (Koran 3:85)

w4.4 (Ibn Kathir:) Allah Most High says:

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day, and works righteousness, their wage awaits them with their Lord, and no fear shall be upon them, and neither shall they sorrow" (Koran 2:62).

**Hasan on Islam**

**Different Paths to Heaven?**

- [2.62] Surely those who believe, and those who are Jews, and the Christians, and the Sabians, whoever believes in Allah and the Last day and does good, they shall have their reward from their Lord, and there is no fear for them, nor shall they grieve.
- [3.85] And whoever desires a religion other than Islam, it shall not be accepted from him, and in the hereafter he shall be one of the losers.

Abrogated Verse 2:62

Hasan on Islam

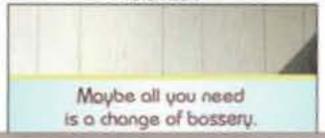


Al-Qaida's American-born spokesman has called on Muslims serving in the U.S. armed forces to emulate the Army major charged with killing 13 people in Fort Hood.

He urges Muslims in America to carry out attacks against U.S. and Western targets.

The video posted on a radical Islamic web site on Sunday featured Gadahn, also known as Azzam al-Amriki, dressed in white robes and wearing a white turban.

Gadahn converted to Islam and joined al-Qaida and was charged with treason in 2006. There is a \$1 million reward for information leading to his arrest or conviction.



Logical Order  
am

### Use of the Sword Cont

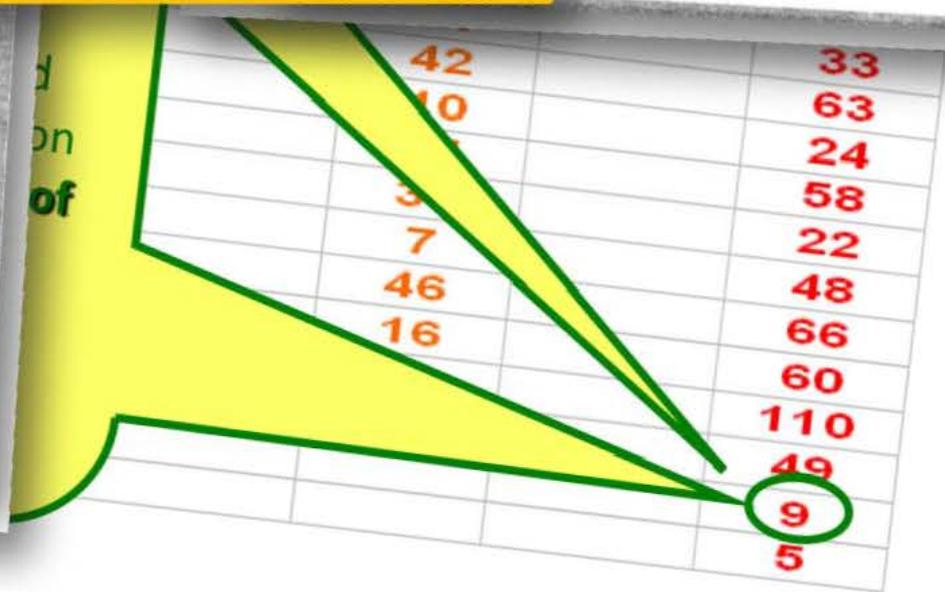
1:53] "I have been commanded to people until they testify that there y worthy of worship except Allah Muhammad is the Messenger of ablish the prayer and pay the

43

Hasan

• 9:29: "Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Messenger have prohibited, nor follow the religion of truth, out of those who have been given the Book, **until they pay the tax in acknowledgment of superiority and they are in a state of subjection.**"

44



# Could MAJ Hasan have been any clearer?



Al-Qaida's American-born spokesman has called on Muslims serving in the U.S. armed forces to emulate the Army major charged with killing 13 people in Fort Hood.

He urges Muslims in America to carry out attacks against U.S. and Western targets. The video posted on a radical Islamic web site on Sunday featured Gadahn, also known as Azzam al-Amriki, dressed in white robes and wearing a white turban. Gadahn converted to Islam and joined al-Qaida and was charged with treason in 2002. A \$1 million reward was offered for information leading to his arrest or conviction.

## Hasan on Islam

### Comments

48

- Osama Bin Laden
- Taliban
- Suicide bombers
- Iran

If Muslim groups can convince Muslims that they are fighting for God against injustices of the "infidels"; ie: enemies of Islam, then Muslims can become a potent adversary ie: suicide bombing, etc.

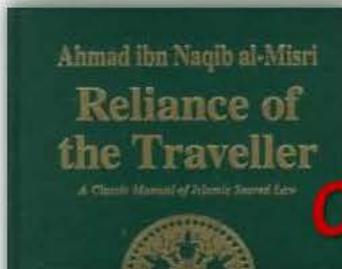
**"We"** meaning

**HE** loves death more than you love life!

# What if he is actually right?

## THE OBJECTIVES OF JIHAD

o9.8 The caliph (o25) makes war upon Jews, Christians, and Zoroastrians (N: provided he has first invited them to enter Islam in faith and practice, and if they will not, then invited them to enter the social order of Islam by paying the non-Muslim poll tax (jizya, def: o11.4)—



## Objectives of Jihad

BOOK O  
JUSTICE

کتاب الجہاد

CONTENTS:

### Jihad o9.0

o9.0(O)  
Jihad o9.0(O):

The Obligatory Character of Jihad o9.1  
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When it is personally obligatory o9.2  
Surrender when overrun o9.3  
Who Is Obligated to Fight in Jihad o9.4  
Those who are not permitted to fight o9.5  
Caliph's Permission Required If He Exists o9.6  
Non-Muslim Allies o9.7

The Objectives of Jihad o9.8  
Regarding Jews, Christians, and Zoroastrians o9.8  
Regarding Others o9.9  
Duties of Muslims o9.10

The Objectives of Jihad o9.8  
Regarding Jews, Christians, and Zoroastrians o9.8

“Fight those who do not believe in Allah and the Last Day and who forbid not what Allah and His messenger have forbidden—who do not practice the religion of truth, being of those who have been given the Book—until they pay the poll tax out of hand and are humbled” (Koran 9:29),

significance of their paying it, not the money itself—while remaining in their ancestral religions) (O: and the war continues) until they

the time and place for which is before the final descent of Jesus (upon whom be peace). After his final coming, nothing but Islam will be accepted from them, for taking the poll tax is only effective until Jesus' descent (upon him and our Prophet be peace), which is the divinely revealed law of Muhammad. The coming of Jesus does not entail a separate divinely revealed law, for he will rule by the law of Muhammad. As for the Prophet's saying (Allah bless him and give him peace),

“I am the last, there will be no prophet after me.”

this does not contradict the final coming of Jesus (upon whom be peace), since he will not rule according to the Evangel, but as a follower of our Prophet (Allah bless him and give him peace)).

## On the Verse 5:51 Command

### Not to Take Christians and Jews for Friends

- This is Because:
- *They do blaspheme who say: "Allah is Christ: "O Children of Israel! Whoever joins them and the Fire will be his; and Allah will help them."*
- *They do blaspheme who say: "Allah is One of many gods (a form of blasphemy), verily a great blasphemy upon them."*
- *Christ the son of Mary messengers that passed the truth. They had both to believe in His signs clear to them; and they turned from the truth!*

**Hasan on Islam**

Offensive Islam If the Future

- Al-Bukhaari (2222) and Muslim (155) : The Messenger of Allah (SAWS) said: "By the One in Whose hand is my soul, soon the son of Maryam will descend among you as a just judge. He will break the cross, kill the pigs and abolish the jizyah, and money will become abundant until no one will accept it."

45

# Hasan on Islam

washingtonpost.com/wp-dyn/content/gallery/2009/11/10/GA2009111000920.html?sid=ST2009110903704

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## Hasan on Islam

Maj. Nidal M. Hasan, the Army psychiatrist believed to have killed 13 people at Fort Hood, was supposed to discuss a medical topic during a presentation to senior Army doctors in June 2007. Instead, he lectured on Islam, suicide bombers and threats the military could encounter from Muslims conflicted about fighting wars in Muslim countries.

Related Content:

- Article: Fort Hood suspect warned of threats within the ranks
- Washington Post Photo Store
- Camera Works Front

### Conclusions

- God expects full loyalty. Promises heaven and threatens with Hell.
- Muslims may be seen as moderate (compromising) but God is not.
- "I love the Koran and being a Muslim, but I don't want to live under Islamic rule".
- Fighting to establish an Islamic State to please God, even by force, is condoned by the Islam .
- Muslims Soldiers should not serve in any capacity that renders them at risk to hurting/killing believers unjustly →will vary!

View Thumbs Credits Autoplay Previous Next 49 50

Is this starting to Resonate?

**Hasan on Islam**



**Hasan on Islam**

**Adverse Events**

- Hasan Akbar: 101st Airborne Division's 326th Engineer Battalion- Through grenades killing/wounding many.
- Army Capt. James Yee- charged with espionage; later acquitted
- Sgt. Cpl. Waseef Ali Hassoun; deserted in disapproval of war as a Muslim.
- Sgt. Abdullah William Webster; deployed to Iraq based on religious

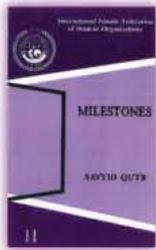
13

**Because this was briefed inside national security circles FOR YEARS prior to the Fort Hood event, does it create guilty knowledge?**

**i.e., culpable negligence?**

**An implied threat?**

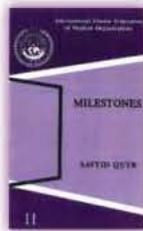
**Warning?**



Wherever an Islamic community exists which is a concrete example of the **Divinely-ordained system of life**, it has a **God-given right to step forward and take control of the political authority** so that it may establish the Divine system on earth, while it **leaves the matter of belief to individual conscience.** (139)



i.e., when all the *Milestones* have been met, seize power!

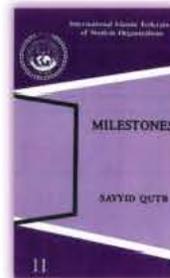


When God restrained Muslims from *Jihad* for a certain period, it was a **question of strategy rather than of principle;** (139)



Always only about “timing & tactics”

Abrogation drives the strategy! They not only say so, they do it!



Only in the light of this explanation can we understand those **verses of the Holy *Qur'an*** which are concerned with the **various stages of this movement.** In reading **these verses**, we should always keep in mind that one of their meanings is related to the **particular stages of the development of Islam**, while there is another general meaning which is related to the unchangeable and eternal message of Islam. (139, 140)



# PEACE

## AND THE LIMITS OF WAR

TRANSCENDING CLASSICAL CONCEPTION OF JIHAD



### 42 Peace and the Limits of War

The principle of *jihād* obligates the Muslims to maintain and achieve these objectives. The best way to achieve these objectives, and most appropriate method of upholding the principle of *jihād* is, however, a question of leadership and strategy.

primary difference is an essential element of social life and a fundamental principle around which human civilization has evolved

Thus, it is up to the Muslim leadership to assess the situation and weigh the circumstances as well as the capacity of the Muslim community before deciding the appropriate type of *jihād*. At one stage, Muslims may find that *jihād*, through persuasion or peaceful resistance, is the best and most effective method to achieve just peace, as was the case during the Makkan period. At another stage,

Qutb, pp. 65-67.



M. Saf  
ute of Islam

<sup>60</sup> Qutb, pp. 65-67.

<sup>60</sup> Qutb, pp. 65-67.

# PEACE AND THE LIMITS OF WAR

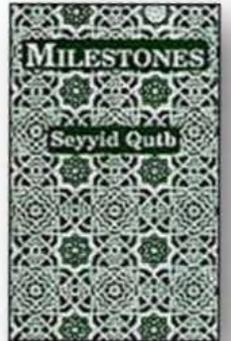
TRANSCENDING CLASSICAL CONCEPTION OF JIHAD



Principles and Realities 43



Only in the light of this explanation can we understand **those verses of the Holy Qur'an** which are **concerned with the various stages** of this movement. **Qutb, Milestones, 18.**



Louay M. Safi

The selection of the method of jihad decision

apostates.

was the

**Where Mr. Safi breaks from the “classical doctrine of jihad embraced by radical Muslims,” it is in preference to the Muslim Brotherhood model defined by Sayid Qutb in *Milestones*”**

their own, elected

circumscribed the

# INSPIRE - Al Qaeda's Glossy New Magazine

Summo 1431 | 2010

INSPIRE  
...AND INSPIRE THE BELIEVERS...

Periodical Magazine issued by the al-Qa'edah Organization in the Arabian Peninsula

MAY OUR SOULS BE SACRIFICED FOR YOU!  
SHAYKH ANWAR AL-AWLAKI

EXCLUSIVE INTERVIEW WITH SHAYKH ABU BASIR

MAKE A BOMB IN THE KITCHEN OF YOUR MOM THE AQ CHEF

ASRAR AL-MUJAHIDEEN 101 TERRORIST

THE WEST SHOULD BAN THE NIQAAB COVERING ITS REAL FACE YA'FIYA IBRAHIM

WHAT TO EXPECT IN JIHAD | 6 CALLS OF AL-ANFAL | JIHADI EXPERIENCES

TRANSLATION

## Don't be Sad

Our brothers in the Movement of al-Shabab al-Mujahideen

Abu 'Aṣṣā

Our brothers in the Movement of al-Shabab al-Mujahidin:

Do not be sad when you do not hear from many of the scholars in the Muslim world and elsewhere a word of support or guidance, because they do not hear your news except from the media. It is their source of information and based on it they give their opinions that you know of.

Do not be sad O you who have established the *shari'ah* of Allah ﷻ when you see those who label themselves falsely as scholars betray you and try to divide your ranks. Because you have achieved in years what they thought was inconceivable and based on this false view they have established for themselves programs and wrong assumptions which have misguided many of the creation of Allah ﷻ. Some of them think that establishing the rule of Allah ﷻ cannot be achieved except through the ballot box which is approved by the UN. In their eyes, Islamic rule and democracy are equal. Some of them believe

Be pleased because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

However, you, who control most of the country and rule it according to the *shari'ah* of Allah ﷻ do not receive a fraction of the support which Sharif receives because America and the International community are not happy with you. They are not happy with you because, among other things, you have stopped the work of missionary relief agencies and recently because you banned music from radio stations, which according to those scholars it is okay to listen to if you didn't play it yourself.

Be pleased O brothers because you have pleased the Creator by displeasing the creation, because your youth were firm when many others stumbled, because you have nurtured your path with the purest of blood, and because you fulfill the qualities of the victorious group whom are not harmed by those who betray them.

Be pleased because all of the sincere Muslims are with you, joining you in your moments of pleasure and your moments of difficulty and they wish they could carry you on their shoulders and say to the people:

These are my forebearers so bring me like them O imposter, when we come together in gatherings

Be pleased because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

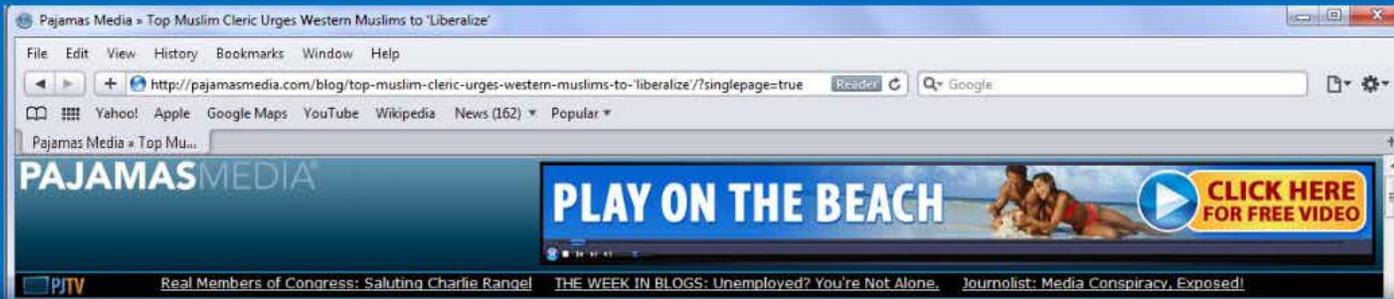
Be pleased and show this pleasure and have the masses join in this great celebration because you have become a principle bridge towards the establishment of the *Khilafah* on the way of the Prophet ﷺ and you are a battalion in the army that would liberate the Aqsa Mosque.

Some of them believe we are in the Makkan stage and have therefore set for themselves programs that are limited according to the rules of Makkah.

Is AQ chiding the "weak-kneed" Muslim Brotherhood for staying the "Meccan" stage?

July 23, 2010

Raymond Ibrahim



## Top Muslim Cleric Urges Western Muslims to 'Liberalize'

Outwardly, anyway: Yusuf al-Qaradawi expounds the doctrine of *taysir*, which allows Muslims to practice a more "relaxed" version of Islam — so long as their hearts cling to the more "uptight" version.

July 23, 2010 - by Raymond Ibrahim



*Sharia wa al-Haya* (Law and Life), which airs weekly on Al Jazeera and features renowned Muslim scholar Sheikh Yusuf al-Qaradawi, addressed the important yet little known Muslim concept of *taysir* (pronounced "tey-seer").

Qaradawi, who is touted by the likes of John Esposito as a "moderate" — even as he legitimizes suicide attacks against Israel (including by women) and death for apostasy — explained that, according to *fiqh al-taysir* (the "jurisprudential ease"), Islam (like Catholicism) offers Muslims dispensations whenever needed: "For Allah desires ease for you, not hardship" (Koran 2:185; see also 5:6, 4:26-28, 2:286). For instance, Muslims traveling during the month of Ramadan are exempt from fasting, and those in jihad need not observe the obligations of fasting.

Qaradawi stressed that these dispensations are not to be used as a license for several examples, including the use of force against innocent civilians. (Another less familiar example is the use of force against innocent followers of other religions who are not Muslims.)

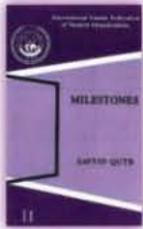
### IMMIGRATION REFORM!



Lest it be abused, Qaradawi warned that *taysir* should only be used as needed, based on the vicissitudes of time and chance. In other words, Muslims should not actively seek the easy way, but rather, when uncontrollable circumstances force them to take the easy way — as long as they recognize that the

**Recalibrating the "Milestones" kind-of like a "correlation of forces" analysis by Marxists after an unsuccessfully executed plan**

of insincere conformity. As Qaradawi made clear, the use of *taysir* to avoid otherwise harsh obligations; it is to put them on hold till



When God restrained Muslims from **Jihaad** for a certain period, **it was a question of strategy rather than of principle**; (139)



While al-Qaeda wants to go here ...

... and there are serious disagreements on questions of strategy

Early Meccan		Middle Meccan		Late Meccan	
96	99				
74	82				
111	81				
106	53				
108	84				
104	100				
107	79				
102	77				
105	78				
92	88				
90	85				
94	87				
93	69				
97	51				
86	52				
91	56				
80	51				
68	56				
87	70				
95	55				
103	112				
85	109				
73	113				
101	114				
1					

Meccan

Abrogation defines the terms of the debate

INSPIRE

ISSUE 1 | SUMMER 1431 | 2010

55

Don't be Sad

Our brothers in the Movement of al-Shabab al-Mujahideen

Some of them believe ... and have therefore set for ... limited according to the

"Revolution Now"

Gap? ↓

July 23, 2010

PLAY ON THE BEACH

Top Muslim Cleric Urges Western Muslims to 'Liberalize'

Raymond Ibrahim

Lest it be abused, Qaradawi warned that *taysir* should only be used as needed, based on the vicissitudes of time and chance. In other words, Muslims should not actively seek the easy way, but rather, when uncontrollable circumstances create hardships, Muslims are free to opt for the easy way — as long as they recognize that the "hard way" (i.e., total implementation of Shari'ah) is the ideal way.

"Slow-roll Subversion over time"

http://jihadwatch.com/2010/07/23/top-muslim-cleric-urges-western-muslims-to-liberalize/?page=1

... the Muslim Brotherhood wants to take a step back here!

Medinan



Medinan	
2	
98	
64	
62	
8	
47	
3	
61	
57	
4	
66	
69	
50	
110	
49	
9	
5	

***Why Don't We Know This?***

***A Partial Explanation Could Be --***

# Review of the MB in America



بسم الله الرحمن الرحيم  
الحمد لله رب العالمين و الصلاة و السلام على سيد المرسلين

## مذكرة تفسيرية

للهدف الإستراتيجي العام للجماعة في أمريكا الشمالية  
١٩٩١/٥/٢٢

### المحتويات :

- ١- مقدمة في التفسير .
- ٢- مفهوم التوطن .
- ٣- عملية التوطن .
- ٤- مؤسسات التوطن الشاملة .

GOVERNMENT  
EXHIBIT  
003-0085  
3:04-CR-240-G  
U.S. v. HLF, et al.

ISE-SW 1B10/ 0000413

Bate #ISE-SW/ 1B10/ 0000413

In the name of God, the Beneficent, the Merciful  
Thanks be to God, Lord of the Two Worlds,  
Prayers and peace be upon the master of the Messengers

### An Explanatory Memorandum On the General Strategic Goal for the Group In North America 5/22/1991

### Contents:

- 1- An introduction in explanation
- 2- The Concept of Settlement
- 3- The Process of Settlement
- 4- Comprehensive Settlement Organizations

Page 2 of 18



(1)

In the name of God, the Beneficent, the Merciful  
Thanks be to God, Lord of the Two Worlds  
And Blessed are the Pious

Subject: A project for an explanatory memorandum for the General Strategic goal of the Group in North America mentioned in the long-term plan

بسم الله الرحمن الرحيم  
الحمد لله رب العالمين و الصلاة و السلام على سيد المرسلين

One: The Memorandum is derived

1- The general strategic goal of the Group in North America and the Organizational Conference in North America, meaning: establishing

Brotherhood which adopts Muslim Brotherhood, and which works to expand the observant Muslim Brotherhood in North America, presenting Islam as a civilization alternative to the dominant Western civilization.



is approved by the Shura Council of the Group in North America. The Islam Movement led by the Muslim Brotherhood, which works to expand the observant Muslim Brotherhood in North America, presenting Islam as a civilization alternative to the dominant Western civilization.

المحتويات :

- 1- مقدمة في التفسير .
- 2- مفهوم التوطن .
- 3- عملية التوطن .

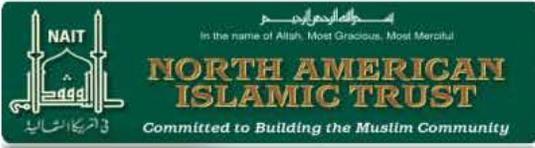
The Explanatory Memorandum:

In the explanation, we must "summon" the following question and place it as its relationship is important and necessary with the strategic goal and the explanation project we are embarking on. The question we are facing is: "How do you like to see the Islam Movement in North America in ten years?", or "taking along" the following sentence

Also, we must summon and take along "elements" of the general strategic goal of the Group in North America and I will intentionally repeat them in numbers. They are:

[1- Establishing an effective and stable Islamic Movement led by the Muslim Brotherhood.

2- Adopting Muslim Brotherhood domestically and globally.



Bate #ISE-SW 1B10/ 0000427

Attachment number (1)

A list of our organizations and the organizations of our friends  
[Imagine if t they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS' ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION
- 7- IFC = ISLAMIC FUND FOR CHARITABLE DEVELOPMENT
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FOUNDATION FOR ISLAMIC DEVELOPMENT
- 10- IHC = ISLAMIC HEALTH CENTER
- 11- ICD = ISLAMIC COMMUNITY DEVELOPMENT
- 12- ATP = AMERICAN TRADING PARTNERSHIP
- 13- AVC = AMERICAN VENTURE CAPITAL
- 14- IBS = ISLAMIC BUSINESS SCHOOL
- 15- MBA = MUSLIM BUSINESS ASSOCIATION
- 16- MYNA = MUSLIM YOUTH NETWORK AMERICA
- 17- IFC = ISLAMIC FUND FOR CHARITABLE DEVELOPMENT
- 18- IPAC = ISNA PUBLIC AFFAIRS COMMITTEE
- 19- IED = ISLAMIC EDUCATIONAL DEVELOPMENT
- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISC = MALASIAN [sic] ISLAMIC STUDY GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION
- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- BMI = BAYTUL MAL INC
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ



Bate #ISE-SW/1B10/0000415

**Islamic Movement**

Subject

One: The Merit  
1- The general  
and the Organiza  
America, meaning  
Brotherhood which ad  
expand the observant Mu  
Islam as a civilization alterna

***A simple GOOGLE search would indicate that Muslim Brotherhood Front Groups are heavily over-represented in consulting and advising senior U.S. entities in government & media***



of the homeland" in which it lives,  
people, "enabled" in the live of its  
ch the Islamic structure is built and  
Movement must plan and struggle to  
Civilization

***Could this effect what we think we know about events ongoing in the Middle East, especially Egypt, especially concerning the Muslim Brotherhood?***

The process of settlement in  
Ikhwan must understand the  
destroying the Western civi  
hands and the hands of the  
over all other religions. Wit  
have not prepared ourselves  
wherever he is and wherever he  
destiny except for those who chos  
equal.

GOVERN  
EXHIB  
003-20  
3-04-CR  
U.S. v. HI

***But Really! Why Don't We Know This Either?***

***A Possible Explanation --***

**(Based on Islamic Law of Submission)**



On

*Tafsir Ibn Kathir*

**IBN KATHIR**  
(ABRIDGED)  
Volume 4

Published by a recognized Saudi publishing house, *Tafsir Ibn Kathir* is  
1) **AUTHORITATIVE**  
2) **NOT Wahabbi**  
(in fact, it is *Shafi'ite*)

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التفسير المنير في تهذيب  
تفسير ابن كثير  
**TAFSIR IBN KATHIR**  
(ABRIDGED)  
VOLUME 4

(Surat Al-A'raf to the end of Surat Yunus)

ABRIDGED BY  
A GROUP OF SCHOLARS UNDER THE SUPERVISION OF  
SHAYKH SAFIUR-RAHMAN AL-MUBARAKPURI



**DARUSSALAM**  
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The Order to Fight People of the Scriptures until They give the Jizyah.

Allāh said,  
 ﴿لَا تَجِدُ أُمَّةَ أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾  
 ﴿لَا تَجِدُ أُمَّةً أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾

«Fight against those who believe not in Allāh, nor in the Last Day, nor forbid that which has been forbidden by Allāh and His Messenger, and those who acknowledge not the religion of truth among the People of the Scripture, until they pay the Jizyah with willing submission, and feel themselves subdued.»

Therefore, when People of the Scriptures disbelieved in Muhammad ﷺ, they had no heretical faith in any Messenger or what the Messengers brought. Rather, they followed their religions because this conformed with their ideas, lists and the ways of their forefathers, not because they are Allāh's Law and religion. Had they been true believers in their religions, that both would have directed them to believe in Muhammad ﷺ because all Prophets gave the good news of Muhammad's advent and commanded them to obey and follow him. Yet when he was sent, they disbelieved in him, even though he is the mightiest of all Messengers. Therefore, they do not follow the religion of earlier Prophets because these religions came from Allāh, but because these suit their desires and lusts. Therefore, their claimed faith in an earlier Prophet will not benefit them because they disbelieved in the master, the mightiest, the best and most perfect of all Prophets ﷺ. Hence Allāh's statement:

﴿لَا تَجِدُ أُمَّةَ أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾  
 ﴿لَا تَجِدُ أُمَّةً أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾

«Fight against those who believe not in Allāh, nor in the Last Day, nor forbid that which has been forbidden by Allāh and His Messenger, and those who acknowledge not the religion of truth among the People of the Scripture.»

This honorable Āyah was revealed with the order to fight the People of the Book, after the pagans were defeated, the people entered Allāh's religion in large numbers, and the Arabian Peninsula was secured under the Muslims' control. Allāh commanded His Messenger ﷺ to fight the People of the Scriptures, Jews and Christians, on the sixth year of Hijrah and he prepared his army to fight the Romans and called the people to Allāh announcing his intent and destination. The Messenger ﷺ sent his intent to various Arab areas near Al-Madīnah to gather forces, and he collected an army of thirty thousand. Some people from Al-Madīnah and some volunteers, in and around it, lagged behind, for that year a year of drought and intense heat. The Messenger of Allāh ﷺ marched heading towards Ash-Shām to fight the Romans until he reached Fātikah, where he set camp for seventy days. He then moved to its water resources. He then prayed to Allāh for a decision and went back to Al-Madīnah because it was a hard year and the people were weak, as we will see.

Paying Jizyah is a Sign of Kufr and Disgrace

Allāh said,

﴿وَلَا تَجِدُ أُمَّةَ أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾  
 ﴿وَلَا تَجِدُ أُمَّةً أُكْرِهَتْ إِلَىٰ أَنْ يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ مِمَّا كَفَرُوا﴾

«until they pay the Jizyah, if they do not choose to embrace Islam.»

«with willing submission, in defeat and subservience.»

«and feel themselves subdued, disgraced, humiliated and belittled. Therefore, Muslims are not allowed to honor the people of Dhimmah or elevate them above Muslims, for they are miserable, disgraced and humiliated.»

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«and feel themselves subdued, disgraced, humiliated and belittled. Therefore, Muslims are not allowed to honor the people of Dhimmah or elevate them above Muslims, for they are miserable, disgraced and humiliated.»

## Paying Jizyah is a Sign of Kufr and Disgrace

Allāh said,

﴿حَتَّىٰ يَعْطُوا الْجِزْيَةَ﴾

«until they pay the Jizyah», if they do not choose to embrace Islam,

﴿عَن يَدِهِ﴾

«with willing submission», in defeat and subservience,

﴿وَهُمْ سَخِرُونَ﴾

«and feel themselves subdued.», disgraced, humiliated and belittled. Therefore, Muslims are not allowed to honor the people of Dhimmah or elevate them above Muslims, for they are miserable, disgraced and humiliated.

Verse 9:29 determines the basis on which Islamic notions of "tolerance" are based!





Especially if the Muslims are re non-M bringing

Ahmad ibn Naqib al-Misri

r8.2 PERMISSIBLE LYING

Ahmad ibn Naqib al-Misri

r8.2 PERMISSIBLE LYING

seen is Speak-

Ahmad ibn Naqib al-Misri

r10.0 GIVING A MISLEADING IMPRESSION

ying

aim by issible

N: i.e.

some-

something

goal is

cealing

he is,

en.



ATTACHMENT A  
IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF TEXA  
DALLAS DIVISION



UNITED STATES OF AMERICA §  
VS. § CR NO. 3:04-C  
HOLY LAND FOUNDATION §  
FOR RELIEF AND DEVELOPMENT §

43. Omar Ahmad, aka Omar Yehia

List of Unindicted Co-conspirators and/or Joint Venturers\*

is no harm (def: giving impression if enanced by Sacred than not misleading if there is a press- otherwise be fulfilled

(def: c6.5) give a mis- and by one's in respect to while the out- the hearer,

Om = Omar Ahmad

I believe that our problem is that we stopped working underground. We will recognize the source of any message which comes out of us. I mean, if a message is publicized, we will know..., the media person among us will recognize that you send two messages: one to the Americans and one to the Muslims. If they found out who said that - even four years later - it will cause a discredit to the Foundation as far as the Muslims are concerned as they will say "Look, he used to tell us about Islam and that it is a cause and stuff while he, at the same time, is shooting elsewhere". Then, if we want to do something like that it is better that it is an independent, separate and new organization and no one knows any connections it has with the Holy Land.

Page 2 of 16

law!  
ECT!

the Qur'an

**Regarding** “ We will not teach our children the Qur’an ”

**These Laws Provide the Ability to Maintain Positive Control over the Islamic “Message” – Including Who Knows What!**

Slander (Ghiba) r2.0

Talebearing (Namima) r3.0

Evidence of Prohibition r2.4

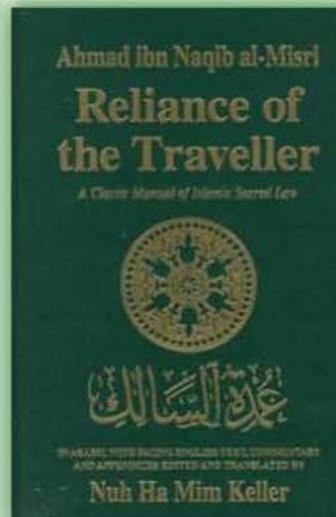
r2.6 The Prophet (Allah bless him and give him peace) said:

(1) “The talebearer will not enter paradise.”

(2) “Do you know what slander is?” They answered, “Allah and His messenger know best.” He said, “It is to mention of your brother that which he would dislike.” Someone asked, “What if he is as I say?” And he replied, “If he is as you say, you have slandered him, and if not, you have calumniated him.”

(3) “The Muslim is the brother of the Muslim. He does not betray him, lie to him, or hang back from coming to his aid. All of the Muslim is inviolable to his fellow Muslim: his reputation, his property, his blood. Godfearingness is here [N: pointing to his heart]. It is sufficiently wicked for someone to belittle his fellow Muslim.”

BOOK R  
HOLDING ONE'S TONGUE



Reality of Talebearing r3.1

In fact, talebearing is not limited to that, but rather consists of revealing anything whose disclosure is resented, whether resented by the person who originally said it, the person to whom it is disclosed, or by a third party.

The reality of talebearing lies in divulging a secret, in revealing something confidential whose disclosure is resented. A person should not speak of anything he notices about people besides that which benefits a Muslim to relate or prevents disobedience.

Six Obligatory Steps with Talebearers r3.1(1)

(3) hate him for the sake of Allah Most High, for he is detestable in Allah's sight, and hating for the sake of Allah Most High is obligatory;

To RECAP

What of entities that appear to operationally conform?  
(Constructive Submission?)

But, entities beholden to this standard may be in a state of **SUBMISSION** to Islamic law!

Entities beholden to this standard would tend to suffer a situational awareness deficit – not to mention a lack of strategic comprehension!

Reading Islamic law if that is his

Islamic law permits deception to be used if deemed to be in the best interest of Islam

Muslims are not allowed to communicate anything that does not advantage Islam

This Constitutional requirement is unconditionally stated

We the People

Article I

**The Constitution of the United States**  
**Article VI**

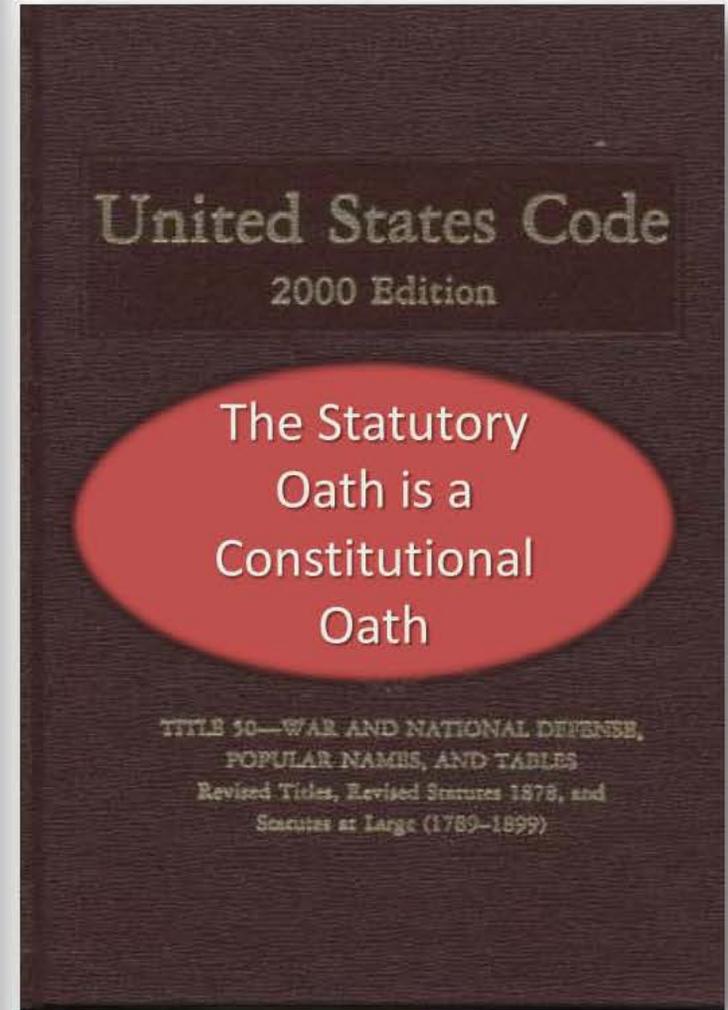
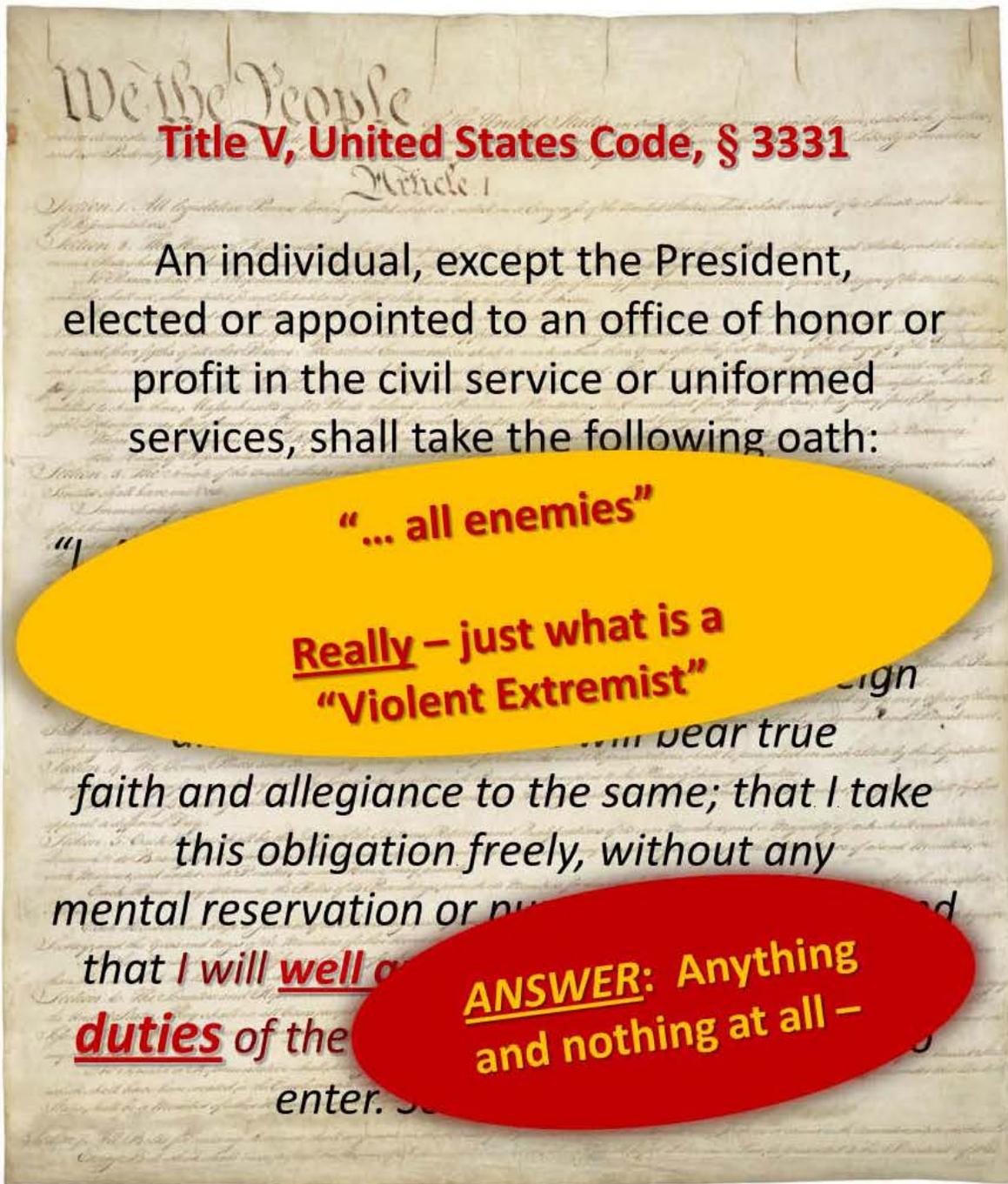
The **Senators and Representatives** before mentioned, and the **Members of the several State Legislatures**, and **all executive and judicial Officers**, both of the United States and of the several States, **shall be bound by Oath or Affirmation, to support this Constitution**; but no religious Test shall ever be required as a qualification for any Office or public Trust under the United States.

There are NO conflicts!

*So what is the standard that the national security community is supposed to be held to?*

*It starts with the Constitutional requirement that one swears an oath to the Constitution to follow U.S. Law!*

**... and here is the Oath!**

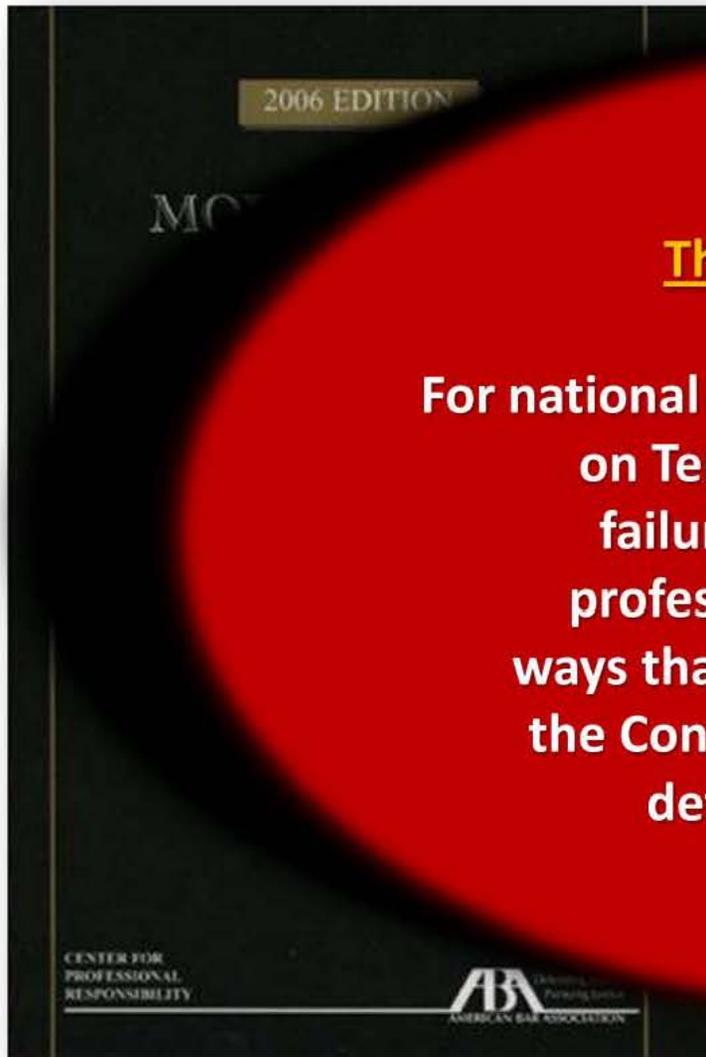


**Rules of Professional  
Competency  
adapted from**

**The CENTRAL Question**

**For national security professionals with War on Terror responsibilities, does the failure to know an enemy violate professional rules of competency in ways that give rise to the failure to meet the Constitutional duty to “protect and defend against all enemies”?**

**...necessary to  
provide successful  
representation.**



Our doctrine requires  
that we orient on the  
enemy's stated threat  
doctrine

In this war, we have a  
self-identified enemy  
who self-identifies his  
doctrine ...

... and the enemy  
states that he fights  
*JIHAD* according to  
and in furtherance  
of *Islamic law* ...

... and this is  
a *fact!*

There is *NO* knowing  
this enemy without  
understanding  
Islamic law

The professional duty is NOT to Know True Islam  
-- but to establish a functional threat doctrine!

**U.S. doctrine on threat  
Analysis Requires a  
factual analysis of  
Enemy doctrine**

(i.e., know the enemy by  
knowing his doctrines)

Today, those who try to analyze  
the enemy in the War on Terror  
based on a factual analysis of his  
stated threat doctrine (and facts  
that have evidentiary status) are  
**suppressed** - then **investigated** –  
then **removed!**

Even though this  
necessarily entails the  
**suppression of facts!**

So, whose rules drive our  
threat development  
processes?

**Our Muslim Brotherhood associates  
demand that we NOT analyze the  
stated basis of the enemy's doctrine  
(because it legitimizes them!)**

Doesn't this  
turns Threat  
Analysis on  
its head!



So, why don't we know?

... and what does it mean that we don't?

Whose Laws are we enforcing?

The *Duty to be Competent* includes the *Duty to Know!*

If we cannot answer basic questions about *Jihad* when fighting an enemy that defines himself exclusively in term of *jihad*, it may be time to seriously examine these questions?

*Abrogation*

*Scholarly Consensus*

*Islamic Slander Law*

*Taqiya*

*Dawa'*

*Islamic Law of Jihad*

**To RECAP**

If the entire understanding of the Islamic drivers of the enemy in the War on Terror derives from

other Muslim consultants or written for non-Muslims

Islam, then has the process been

to what Islam Muslims to know?

1) Non-Muslims have

**Think about!**

Is the fact that we don't know this evidence that we might have submitted?

If so, has the duty to be competent been breached?

to be in

am

What of the duty to "protect and defend"?

3) Muslims are not allowed to communicate anything that does not advantage Islam

***For Example –***

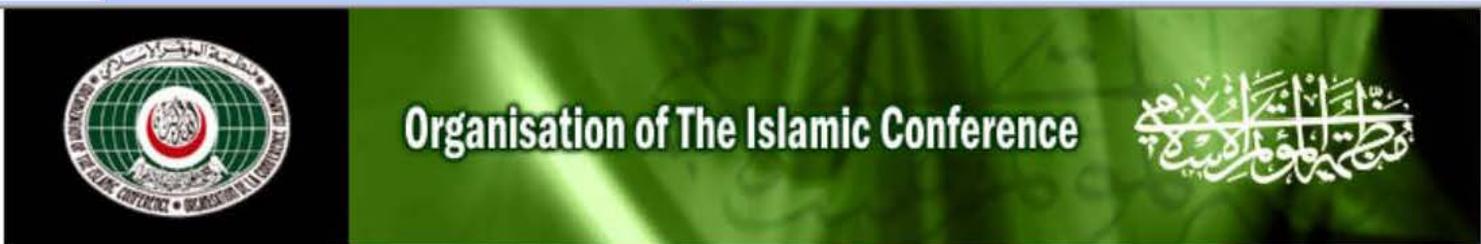


Organisation of The Islamic Conference



***(If you are thinking to yourself – “Hmmm, who are they?” - could this, by itself, constitute a “Houston we have a problem” problem?)***

**WE are  
HIDDEN in  
PLAIN  
SIGHT...**



- Français عربي
- Home
- + About OIC
- About OIC
- Charter
- Rules of
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### About OIC

The Organization of the Islamic Conference (OIC) is the second largest inter-governmental

The Organization of the Islamic Conference (OIC) is the second largest inter-governmental organization after the United Nations which has membership of 57 states spread over four continents. The Organization is the collective voice of the Muslim world and ensuring to safeguard and protect the interests of the Muslim world in the spirit of promoting international peace and harmony among various people of the world. The Organization was established upon a decision of

secretary general. Prof Ekmeleddin Ihsanoglu is the 9<sup>th</sup> Secretary General who assumed the office in January 2005 after being elected by the 31<sup>st</sup> ICFM.

The present Charter of the Organization was adopted by the Eleventh Islamic Summit held in Dakar on 13-14 March 2008 which laid down the objectives and principles of the organization and fundamental purposes to strengthen the solidarity and cooperation among the Member States. Over the last 38 years, the membership has grown from its founding members of 30 to 57 states.

work for the settlement of conflicts and disputes involving Member States. In safeguarding the true values of Islam and the Muslims, the organization has taken various steps to remove

# And Who is "WE"?

- All member States undertake to respect national sovereignty, independence and territorial integrity of other Member States and shall refrain from interfering in the internal affairs of others;
- Member States shall uphold and promote, at the national and international levels, good governance, democracy, human rights and fundamental freedoms, and the rule of law.

The Organization is composed of the following main bodies:

The Islamic Summit, composed of Kings and Heads of State and Government of Member States, is the supreme authority of the Organization. It convenes once every three years to deliberate, take policy decisions and provide guidance on all issues pertaining to the realization of the objectives and consider other issues of concern to the Member States and the Ummah.

- a. Adopting decisions and resolutions on matters of common interest in the implementation of the objectives and the general policy of the Organization;

The Council of Foreign Ministers, which meets once a year, considers the means for the implementation of the general policy of the Organization by, inter alia:

- a. Adopting decisions and resolutions on matters of common interest in the implementation of the objectives and the general policy of the Organization;
- b. Reviewing progress of the implementation of the decisions and resolutions adopted at the previous Summits and Councils of Foreign Ministers;

between H.E. President Umar Hassan Al-Bashir and H.E. President Idriss Deby, President of the Republic of Chad, under the auspices of H.E. Maitre Abdoulaye Wade, President of the Republic of Senegal, was signed on the sidelines of the 11th Islamic Summit Conference, on 13 March 2008. Before the Summit Conference, at His Excellency President Abdoulaye Wade's initiative,



## The BOTTOM Line

Conformance requires  
**NEITHER** actual  
knowledge **NOR**  
consent – **JUST**  
performance!

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3. End  
counter Is  
deterrent

Ahmad

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PARACITIZEN  
JUDICIARY

Nuh

of the Islamic Summit

Summit Islamitara

## The extra-territorial

## The Relationship ?

(Namima) r3.0

### History

- Ratified December - 2005
- Cartoon Crisis January - 2006
- Knighting of Rushdie - 2007
- Geert Wilder Targeted - 2008
- UN Resolution - 2009
- 'an Burning? - 2010

So **WHY DON'T WE**

**DOES THE  
FROG BOIL  
TO DEATH!**

**SHARI'A Law!**

... and **MAKE NO  
MISTATE ABOUT IT**, this  
is **THE CHOICE** to **LOSE**  
the War on Terror!

2010

http://www.oic-oci.org/uploads/file/Islamphobia/2010/en/Islamphobia\_rep\_May\_22\_5\_2010.pdf

File Edit View History Bookmarks Window Help

http://www.oic-oci.org/uploads/file/Islamphobia/2010/en/Islamphobia\_rep\_May\_22\_5\_2010.pdf

Yahoo! Apple Google Maps YouTube Wikipedia News (150) Popular

http://www.oic-oci.org/uploads/file/Islamphobia/2010/en/Islamphobia\_rep\_May\_22\_5\_2010.pdf

May 2009 to

40 YEARS OF SOLIDARITY  
1969-2009

**THIRD OIC OBSERVATORY  
REPORT ON ISLAMOPHOBIA  
(Intolerance & discrimination  
against Muslims)**

The situation calls for an... involving all state holders... concourse in a globalized... necessary conditions towards... condition could be met by making... informative framework that would... infrastructure towards combating... stands for and would continue to... accommodates the concerns of all parties to that...

Accordingly, the Observatory would like to draw attention to... Islamophobia in the interest of inter-communal and interfaith... ensuring sustainable peace, security and stability:

- a) It is of foremost importance to recognize and acknowledge the problem of Islamophobia as well as discrimination and intolerance in terms of its historical, cultural and psychological depth and develop the essential willingness to adopt a multifaceted approach towards finding solutions.
- b) There is also a need for an intellectual and ethical strategy to avoid political exploitation of the issues related to discrimination and intolerance.
- c) Discrimination and intolerance against Muslims is not only a matter of discrimination against a specific religious group, but it also deeply affects international relations as well as the internal stability of Western societies. As such, it is a multifaceted question and must be addressed through a holistic approach.
- d) Various forms of intolerance and discrimination need not be subject to an artificial hierarchy. Within this framework, there should be complementarity between efforts dealing with different forms of discrimination.
- e) The quality of life of Muslim minorities- particularly those living in Western societies- must be improved. This will lead to better understanding and integration leading to a lessening of mutual mistrust.
- f) Muslim minorities should not be seen as second class citizens, must not be demonized, marginalized, feared or despised.
- g) It should be recognized that Muslims have the same basic needs and desires as others, which are material well-being, cultural acceptance and religious freedom, without political or social intimidation. In that vein, Muslim should not be marginalized or attempted to be assimilated, but should be accommodated. Accommodation is the best strategy for integration.
- h) Everybody and especially policy makers and... clearly and favorably...

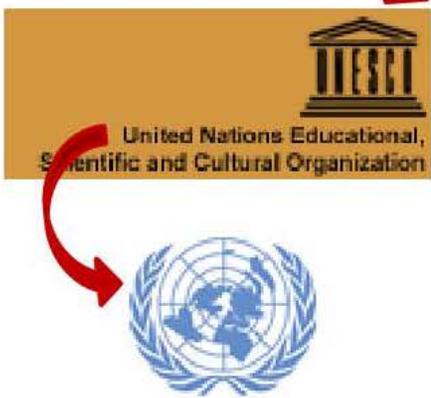
While we are on the **OIC** (and all our **Coalition Partners** are **Member States**)!

**The “END GAME” of the “Islamophobia Campaign” Is that Muslims have the “Right” to live in non-Muslims Countries and live EXCLUSIVELY under Islamic Law --- NOT the “Law of the Land”**

# The *Cairo Declaration on Human Rights in Islam* is a Formal Legal Instrument Promulgated by the OIC on behalf of OIC Member States in 1990

While we are on the **OIC** (and all our **Coalition Partners** are **Member States**)!  
**How about this...**

**THE NINETEENTH ISLAMIC CONFERENCE OF FOREIGN MINISTERS**  
(SESSION OF PEACE, INTERDEPENDENCE AND DEVELOPMENT)  
**CAIRO, ARAB REPUBLIC OF EGYPT**  
9-14 MUHARRAM 1411H, 31 JULY TO **5 AUGUST 1990**  
**REPORT AND RESOLUTIONS ON POLITICAL, LEGAL AND INFORMATION AFFAIRS**  
**ANNEX TO RES. NO. 49/19-P**  
**THE CAIRO DECLARATION ON HUMAN RIGHTS IN ISLAM**



... that was formally served at the **United Nations** in **1993**

# THE NINETEENTH ISLAMIC CONFERENCE OF FOREIGN MINISTERS

(SESSION OF PEACE, INTERDEPENDENCE AND DEVELOPMENT)

CAIRO, ARAB REPUBLIC OF EGYPT

9-14 MUHARRAM 1411H, 31 JULY TO 5 AUGUST 1990

REPORT AND RESOLUTIONS ON POLITICAL, LEGAL AND INFORMATION AFFAIRS

ANNEX TO RES. NO. 49/19-P

THE CAIRO DECLARATION ON HUMAN RIGHTS IN ISLAM



## ARTICLE - 24:

All the rights and freedoms of man and woman are **subject** to the Islamic Shari'ah.

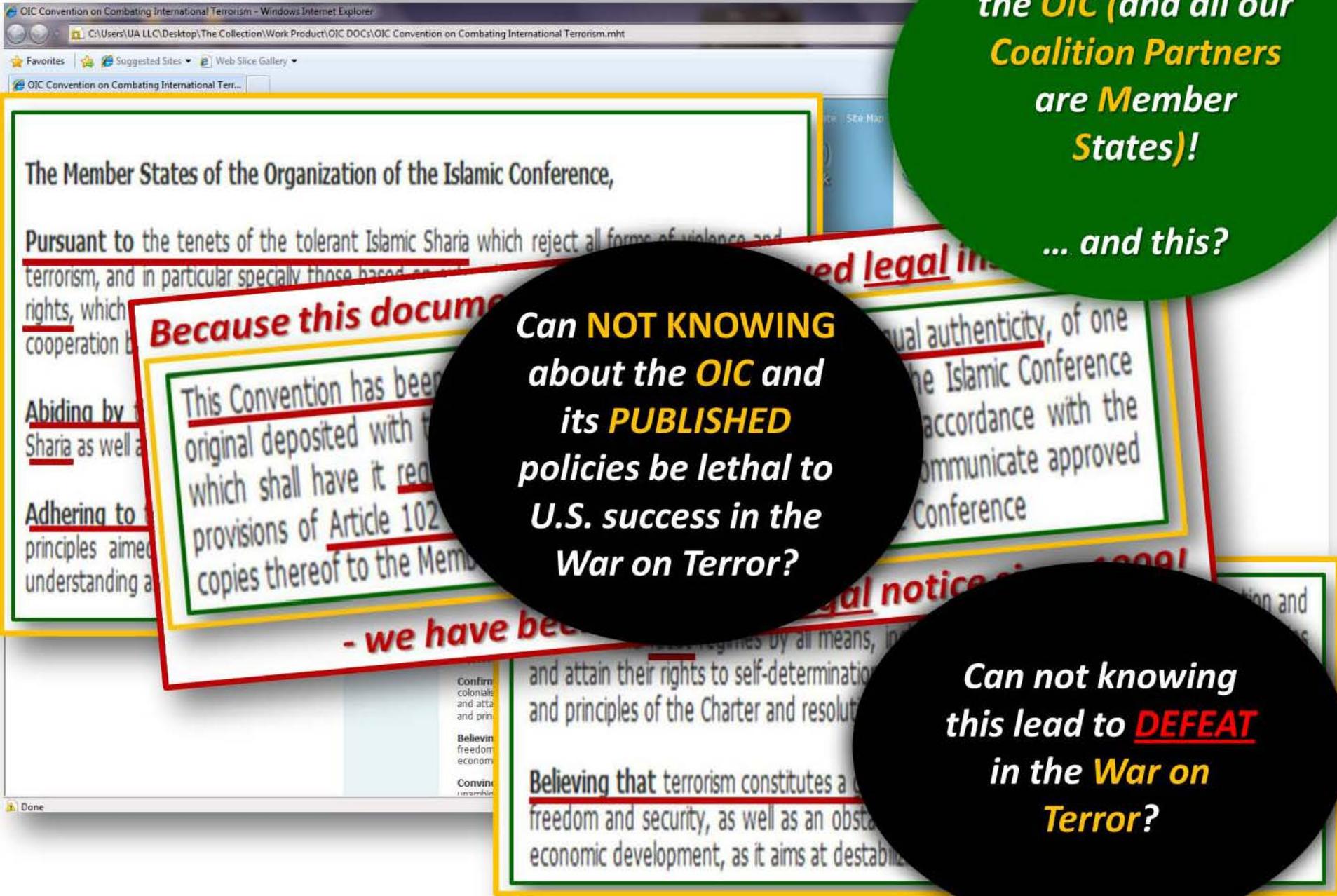
## ARTICLE - 25:

The Islamic Shari'ah is the source of inspiration for the Islamic legal system. Any explanation or clarification of any of its provisions must be based on the Islamic Shari'ah.

*If Egypt is an OIC Member State and Party to the Cairo Declaration, don't discussions concerning Human Rights abuses in Egypt take on Orwellian proportions?*

For OIC MSs – Human Rights defined as Shari'a Law

# OIC Convention on Combating International Terrorism



While we are on the **OIC** (and all our **Coalition Partners** are **Member States**)!  
... and this?

Can **NOT KNOWING** about the **OIC** and its **PUBLISHED** policies be lethal to **U.S. success in the War on Terror**?

Can not knowing this lead to **DEFEAT** in the **War on Terror**?

# A FEW MORE EXAMPLES!

# The RULE!

PEACE  
AND  
TRANSCEND

Muslim Public Affairs Council  
Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704

الإخْرَانِ الْمُسْلِمُونَ

Muslim Public Affairs Council

Congressman Christ  
Subcommittee on N  
Thank you, Congre

Thank you,  
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Muslim Public Affairs Council  
Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704

MUSLIM PUBLIC AFFAIRS COUNCIL  
Executive

Obtaining a clear definition of  
about Islam and Muslims that  
terminology the way Muslims  
this knowledge will help law  
of terrorism. Thus, religious  
defined. Additionally, Islamic  
inaccurately used since Septe

Muslim Public Affairs Council  
Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704

A REVIEW OF U.S. COUNTERTERRORISM POLICY:  
American Muslim Critique & Recommendations

1. *jihad*

The word "*jihad*," perhaps more than any other, exemplifies the profound misconceptions many non-Muslims have about Islam. It does not mean "holy war"—a frequent mistranslation that is a source of considerable frustration for Muslims.<sup>1</sup> The word *jihad* is derived from the Arabic root *jahada*, meaning "effort" or "struggle."<sup>2</sup> Consequently, *jihad* refers to a religious struggle incumbent on Muslims, both individually and collectively, whose ultimate purpose is to fulfill the Quranic command to "enjoin what is good and forbid what is evil." What comprises *jihad*, therefore, is not the nature of the act, but rather its intention.<sup>3</sup>

# A FEW MORE EXAMPLES!

# COMPLIANCE?

**Society of Professional Journalists**  
Improving and protecting journalism since 1909  
Start the weekend right with SPJ Leads! Latest issue: Skill Time, Tossing the Convention, Speaking of speakers

**Office for Civil Rights and Civil Liberties**  
January 2008

**TERMINOLOGY RECOMMENDATIONS**

Words matter. The terminology that we use to describe the nature of the challenges that face our country can help us understand the gravity of the threat and the steps we need to build a more secure future. At the same time, by inflating the relative common concerns of government officials, acts of a few. The harassment or discrimination remarks while visiting

**U.S. Department of Homeland Security**  
Washington, DC 20528

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**COUNTER COMMUNICATIONS CENTER**  
March 14, 2008 Volume 2-Issue 10

**National Counterterrorism Center**  
United To Protect

**Words that Work and Words that Don't: A Guide for Counterterrorism Communication**

**FOR OFFICIAL USE ONLY**

**COUNTER COMMUNICATIONS CENTER**  
March 14, 2008 Volume 2-Issue 10

**National Counterterrorism Center**  
United To Protect

**Words that Work and Words that Don't: A Guide for Counterterrorism Communication**

- Try to limit the number of non-English terms you use if you are speaking in English. Mispronunciation could make your statement incomprehensible and/or sound ill-informed. If you must use such a word, make sure your pronunciation is validated by an expert. Don't use words that require use of consonants that do not exist in English, whose nearest English approximation has a totally different

**PERMISSION?**

Example: "Qutbist" refers to the ideas of mid-twentieth century Egyptian extremist Sayyid Qutb. Pronounced in English, the closest sounding Arabic word means "books."

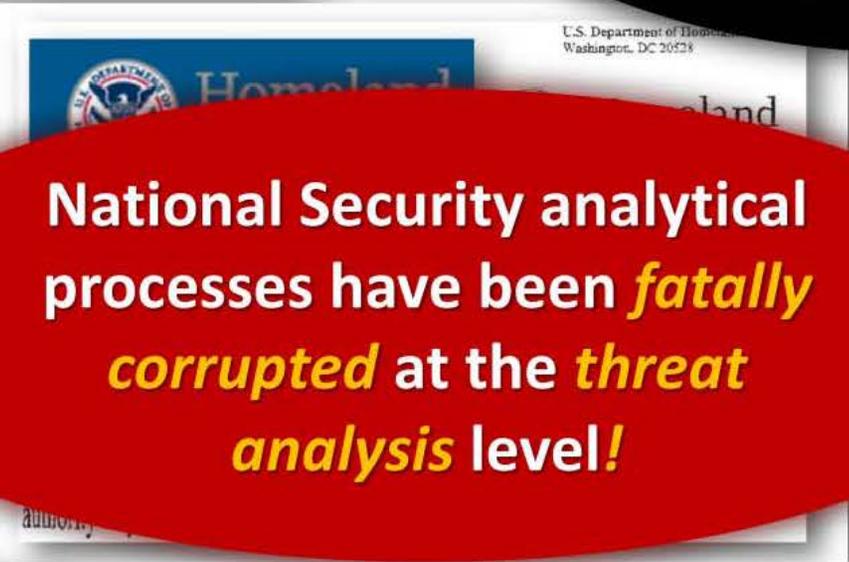
**The effect of construct is threat ana causing a chi influenc**

– Avoid using terms such as "jihad" unless you are certain of their precise meaning and include the context when they are used in quotations. The basic meaning of "jihad" is to exert oneself for the good of Islam and to better oneself.

There are **serious indicators** of conformance to Islamic law relating to what we are allowed to know!

National Security analytical processes have been **fatally corrupted** at the **threat analysis** level!

Where what non-Muslims are **"allowed"** to know is not aligned with what **competent** analysis would reveal!



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**COUNTER**  
COMMUNICATIONS CENTER  
March 14, 2008 Volume 2-Issue 10

**Words that Work a Guide for Counterterrorism**

- Avoid the term **'caliphate'**, which has positive connotations for Muslims, to describe what
- **Never use the terms 'jihadist' or 'mujahideen'** in conversation to describe the **terrorists**. A **mujahed**, a holy warrior, is a positive characterization in the context of a just war. In Arabic, jihad means "striving in the path of God" and is used in many contexts beyond warfare. Calling our enemies **jihadis** and their movement a global **jihad** unintentionally legitimizes their actions.

National Counterterrorism Center  
United To Protect

The following are the terms used in the Counterterrorism editorial board's... It does not... etc. The purpose of this paper is to raise awareness of language issues that may enhance or detract... We are also attaching an excellent Homeland Security report, *Define the Terrorists: Recommendations for Officials to Use to Describe Terrorists Who Injure and Kill, and Justifying Their Attacks*.



**MUSLIM PUBLIC AFFAIRS COUNCIL**

Los Angeles | Washington  
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and the elite of the Muslim world, they remain unaware of the sentiments of ordinary citizens. Increasing access to the streets of Muslim capitals will enhance our collective understanding in assessing both challenges and opportunities in the Muslim world.

The problem with the term "Islamism"

Terminology is important in defining our goals as well as removing roadblocks into hearts and minds. The 9/11 Commission identifies Islamist terrorism as the threat. The Muslim Public Affairs Council recommends that the US government find other terminology.

to distinguish I... contradictions,  
but it al... regularity in  
the... of the

**Is associating Islamic motivated acts of terrorism with terrorism considered slander?**

... is.  
... that  
... continues  
... understanding of  
... these myths and  
take... remarks. While it is a  
responsibility of... arguments, it is the responsibility of  
the political leadership of the United States to acknowledge and embrace Muslims who  
make such stands, even if they disagree with current U.S. policies.

**Is this an overt call to reject the 9/11 Commission's Findings ...**

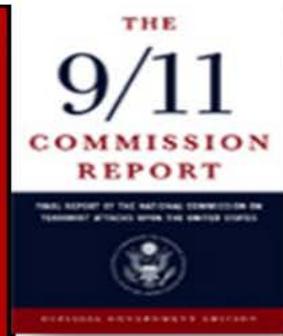
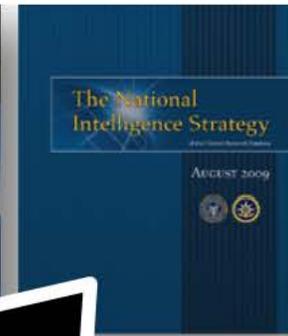
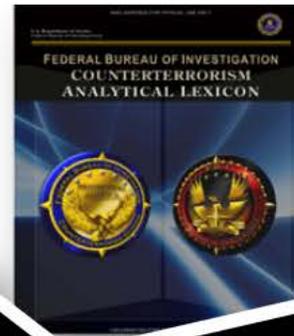


**... by replacing 9/11 terminology with one that is subordinated to its narrative**



# So whose strategy and to what end?

Terminology is important in defining our goals and hearts and minds



Production of analysis of words to refine!

...ted by ... know ... where ...

...ah  
...-Qa'ida  
Caliph/Kalif  
Shari'a

0 0 0 2

http://www.foxnews.com/politics/2010/04/07/obama-bans-islam-jihad-national-security-strategy-document/

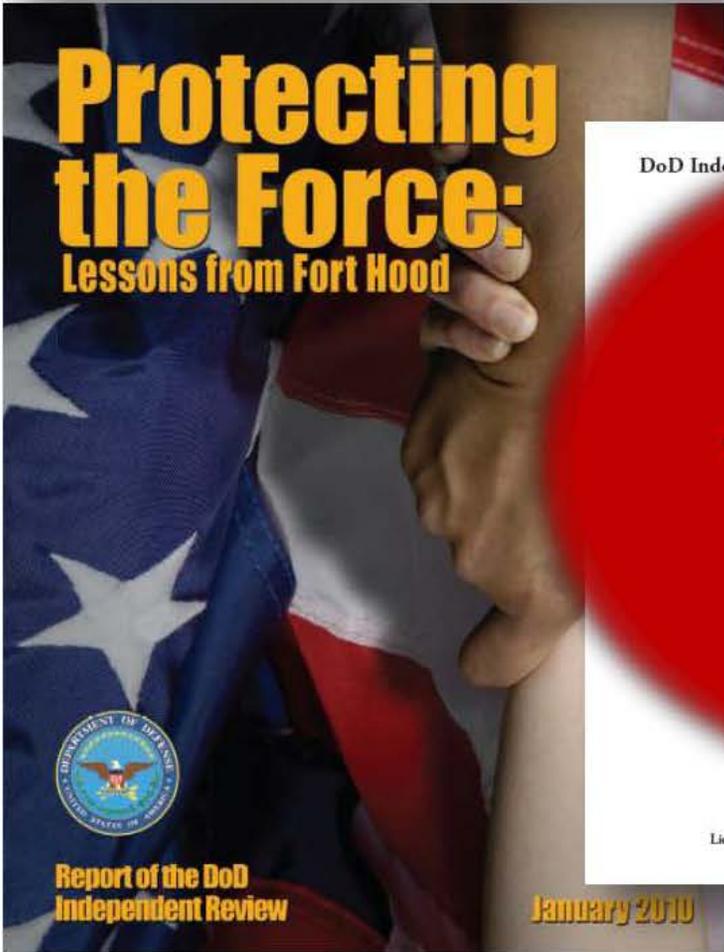


national intelligence strategy  
9/11 Commission report

**Completely**



## in the Information Battle-space?



DoD Independent Review  
**It just this simple!**  
**You cannot defeat an enemy you are not allowed to define!**  
Colonel David E. ...  
Director of Staff  
Lieutenant Colonel Donna Turner, U.S. Air Force

Violent Extremist	0*
Enemy	0
al-Qa'ida	0
religious	59
al-Ikhwan	0
	0
	0
	0
Islam	0*
Muslim	0
Hamas	0
Hezbollah	0
	0
	0

**How can this report have anything to do with MAJ Hasan?**

\* "Violent Extremist" and single footnote in the title

22 Paul K. Burton, "Counterterrorism: A New Paradigm," *Journal of Terrorism Studies* 1 (2010): 1-10; Joel Rodriguez, and Donald N. Van Duyn, "The Incidents of Terrorism in the United States," *Journal of Terrorism Studies* 1 (2010): 11-20; ... *Domestic Terrorism: The Hidden Side of Political Violence*. "Annual Review of Political Science" 12 (2009): 31-57; ... *Terrorist Behavior: How They Prepare, Where They Strike*. "NIJ Journal" 26p0 (2008): 2-6; Austin T. Turk "Sociology of Terrorism." *Annual Review of Sociology* 30 (2004): 271-86.



**Our Muslim Brotherhood associates demand that we *NOT* analyze the stated basis of the enemy's doctrine (i.e., because it legitimizes them!)**

Does conformance to this ...

And if so ...

as a holy war constitute today a tiny minority, both Muslim societies and the West. Western scholars, who view jihād as a holy war, feed on the position of radical Muslim ideologues.

Louay M. Safi

International Institute of Islamic Thought

**U.S. doctrine on threat Analysis Requires a factual analysis of Enemy doctrine**

(i.e., know the enemy by knowing his doctrines)

Necessarily entail the violation of this?

unconstrained by

environment.

threat doctrine

doctrinal tem

organization for

(by design!?)

postulated  
illustrate the  
and assets  
conducting a  
unconstrained by  
environment.  
threat doctrine  
doctrinal tem  
organization for  
depths,

Doesn't conformance to this **NECESSARILY** entail ...

The **VIOLATION** of THIS ...

prevent any Muslim from resting come by day or night, and houses of worship] for Muslims who come three days. We will

We will not teach

practices of Shirk, Ar-Riba, fellows from embracing Islām,

And if so ...

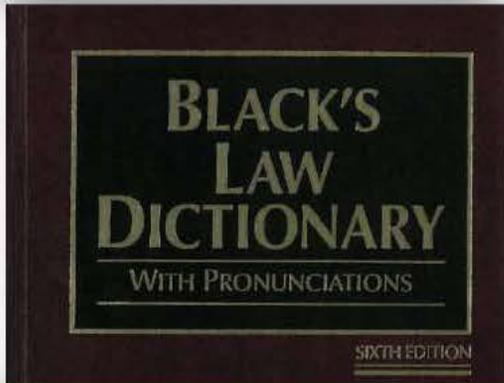
For **Professionals**, the **DUTY to KNOW** is a **CONSTITUTIONAL Duty**

(by design too ?)



**Misprision.**

1000



**MISE**

pleads that his title is better than the demandant's, he is said to join the *mise* on the mere right.

Also expenses; costs; disbursements in an action.

**Mise-money.** In old English law, money paid by way of contract or composition to purchase any liberty, etc.

**Miserabile depositum** /mizaráybolly dápózatom/. Lat. In the civil law, the name of an involuntary deposit, made under pressing necessity; as, for instance, shipwreck, fire, or other inevitable calamity.

**Misera est servitus, ubi jus est vagum aut incertum** /mizrá ést sórvitoe yúwbay jú ést véygám út ónsáirtóm/. It is a wretched state of slavery which subsists where the law is vague or uncertain.

**Miserere** /mizáriry/. The name and first word of one of the penitential psalms, being that which was commonly used to be given by the ordinary to such condemned malefactors as were allowed the benefit of clergy;

instrument. Under rules practice in some states, such is ground for dismissal by motion. In most states, however, as well as in the federal courts, such misnomer can be corrected by amendment of the pleadings.

When a misnomer occurs in a deed, the normal procedure is to prepare and record a correction deed. Commonly, a quit claim deed is used for this purpose.

**Misleading.** Pleading incorrectly, or omitting anything in pleading which is essential to the support or defense of an action, is so called; as in the case of a plaintiff not merely stating his title in a defective manner, but setting forth a title which is essentially defective in itself; or if, to an action of debt, the defendant pleads "not guilty" in Procedure (in effect courts) permit liberal pleading. See

**Misprision.**

**Misprision.** A word used to describe an offense which does not possess a specific name. United States v. Perlestein, C.C.A.N.J., 126 F.2d 789, 798. But more particularly and properly the term denotes either: (1) a contempt against the sovereign, the government, or the courts of justice, including not only contempts of court, properly so called, but also all forms of seditious or disloyal conduct and *lese-majesty*; (2) maladministration of public office; neglect or improper performance of official duty, including peculation of public funds; (3) neglect of light account made of a crime, that is, failure in

**Negative misprision.**

*Concealment of crime.* See Misprision of felony.

**Negative misprision.** The concealment of something which ought to be revealed; that is, misprision in the third of the specific meanings given above.

**Positive misprision.** The commission of something which ought not to be done; that is, misprision in the first and second of the specific meanings given above.

**Misprision of felony.** The offense of concealing a felony committed by another, but without such previous concert with or subsequent assistance to the felon as would make the party concealing an accessory before or after the fact. United States v. Perlestein, C.C.A.N.J., 126 F.2d 789, 798. Elements of the crime are that the principal committed and completed the felony alleged, that the defendant had full knowledge of that fact, that the defendant failed to notify the authorities, and that defendant took an affirmative step to conceal the crime. U.S. v. Ciambrone, C.A.Nev., 750 F.2d 1416, 1417.

Whoever, having knowledge of the actual commission

(2) maladministration of public office; neglect or improper performance of official duty,

(3) neglect of light account made of a crime, that is, failure in the duty of a citizen to endeavor to prevent the commission of a crime, or, having knowledge of its commission, to fail to reveal it to the proper authorities.

Misprision... concealment of an act... failing to disclose it to the appropriate authorities... without any assent or participation... latter elements be present the party becomes a... pal. 18 U.S.C.A. § 2382.

**Negative misprision.** The concealment of something which ought to be revealed; that is, misprision in the third of the specific meanings given above.



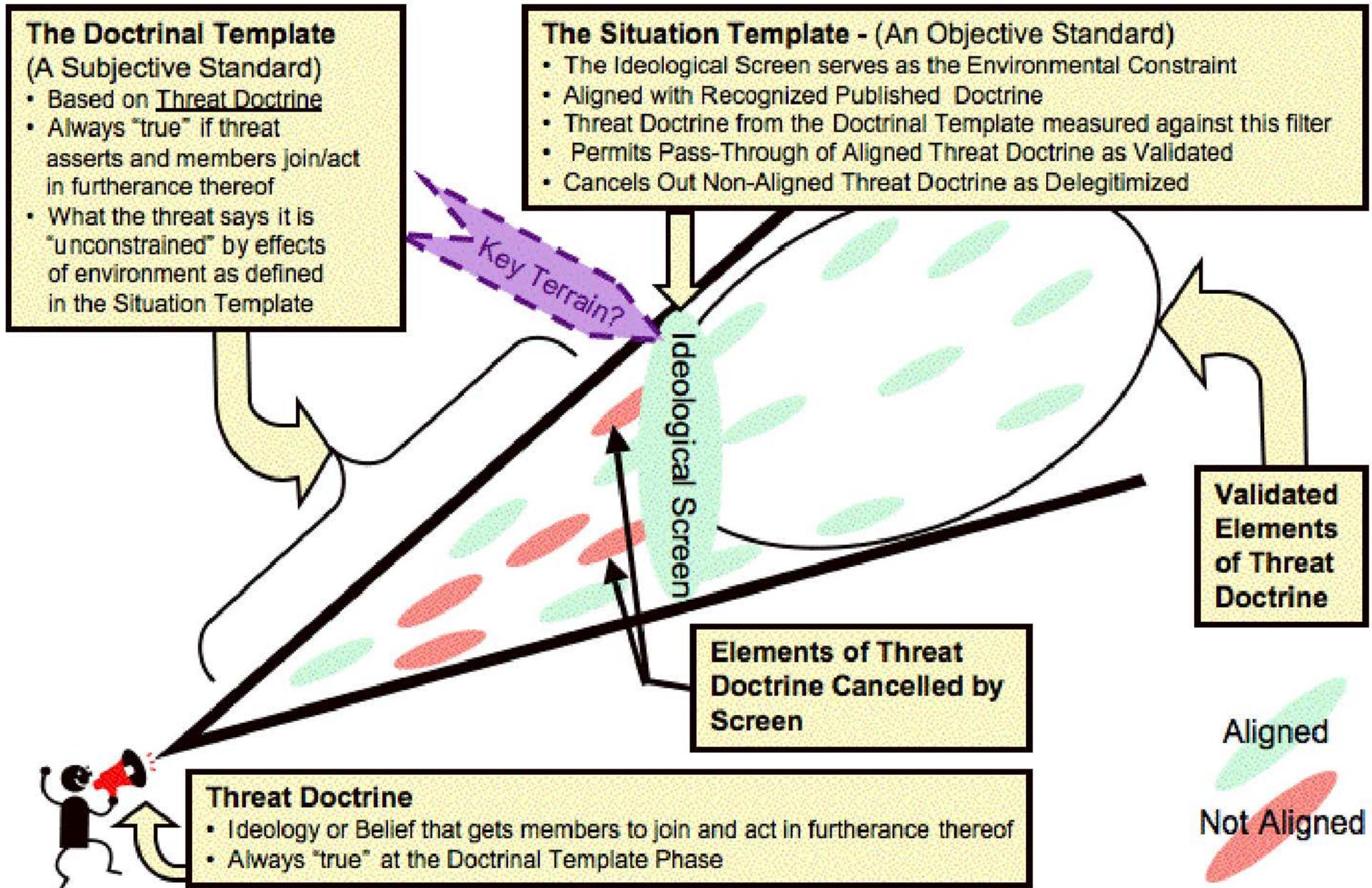
*It ALWAYS Starts with the Threat Doctrine ...*

*... its ALWAYS ONLY the Threat Doctrine ...*

*... and NOTHING ELSE!*

**A Review ...**

# Doctrinal & Situation Templating an Ideology-based Threat Doctrine



# ***Complexification***

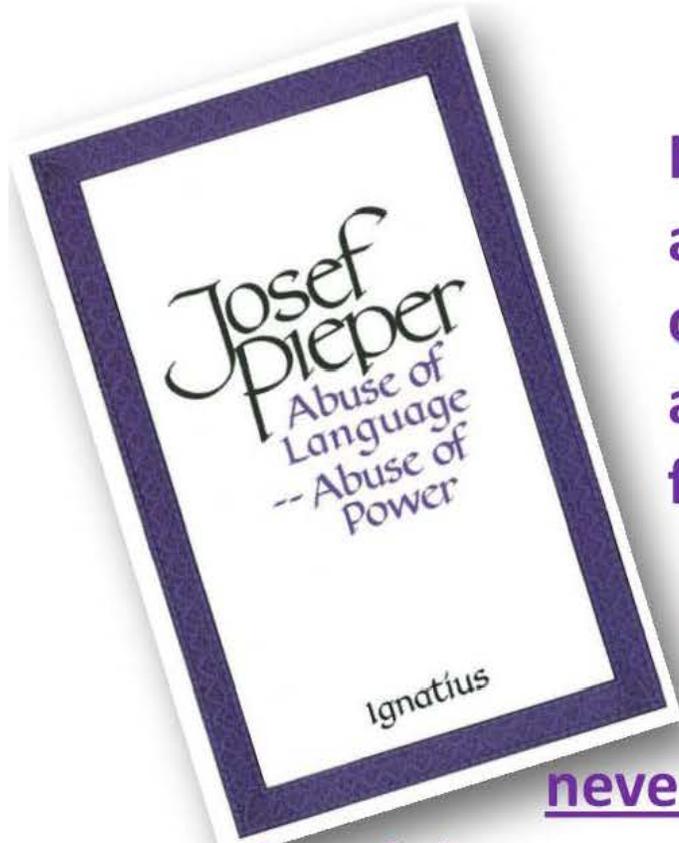
**(Not a real word but ... but not a professional analytical process either!)**



***Ohh Shteve!*** The world is  
sho ***complex***, all I can do is  
manage ***chaos*** ...  
... or take a ***nap!***  
... ***ohhh!*** But I'm just a  
***dog!***

**“Only a coalition of Marxists and Islamists  
can destroy the United States.”**

**Ilich Ramírez Sánchez,  
a.k.a. Carlos the Jackal  
*Revolutionary Islam*, 2003**



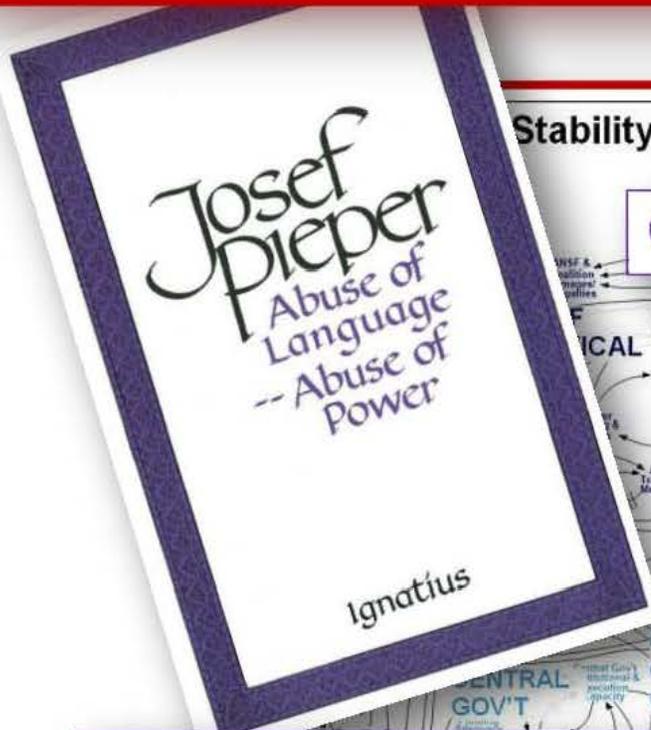
It is entirely possible that the true and authentic reality is being drowned out by countless superficial information bits noisily and breathlessly presented in propaganda fashion.

Consequently, one may be entirely knowledgeable about a thousand details and nevertheless, because of ignorance regarding the core the of the matter, remain without basic insight ...

(b)(6) labeled it "a fundamental ignorance, created by technology and nourished by information."

... the place of authentic reality is taken over by fictitious reality; my perception is indeed still directed toward an object, but now it is *pseudoreality*, deceptively appearing as being real, so much so that it becomes almost impossible any more to discern the truth.

# Isn't this the basis of all of today's complexity models (*narratives*)?



Stability / COIN Dynamics

Significant  
= Delay

Population/Popular Support  
Infrastructure, Economy, & Services  
Government  
Afghanistan Security Forces  
Insurgents

countless superficial information bits

i.e., complexity borne of an imposed "ignorance regarding core of the matter"

because of ignorance regarding the

core the of the matter, remain without basic insight

a fundamental ignorance, created by

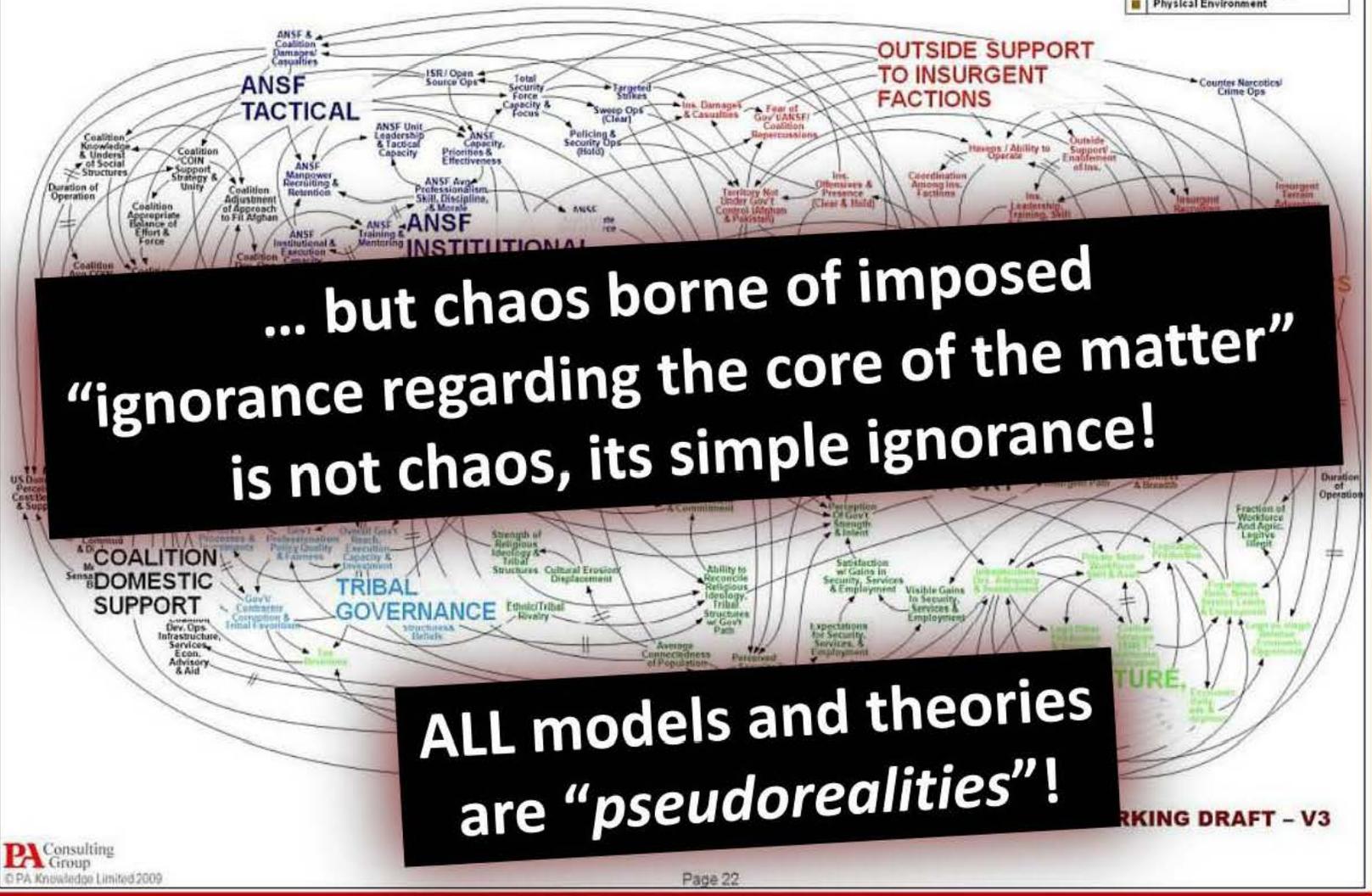
technology and nourished by information."

Something to ponder when listening to *narrative-based* explanations to the effect that 'because the universe is so complex, all one can do is manage chaos!'

# Afghanistan Stability / COIN Dynamics

// = Significant Delay

- Population/Popular Support
- Infrastructure, Economy, & Services
- Government
- Afghanistan Security Forces
- Insurgents
- Crime and Narcotics
- Coalition Forces & Actions
- Physical Environment



The side that wins this war will be the one whose enemy only fights “pseudorealities”!

**“Complexity”**

**You’ve heard it before!**

**“The world is so complex, all**

**chaos!”**

**RULES  
FOR**

# **RADICALS**

A Pragmatic Primer  
for Realistic  
Radicals

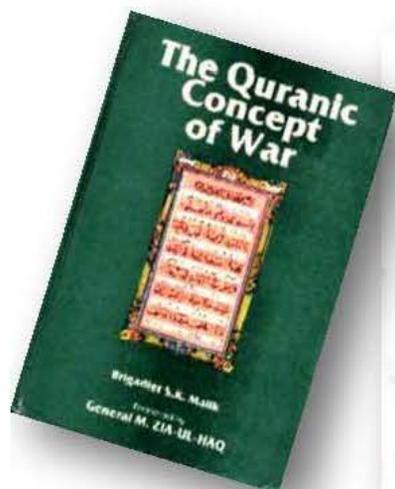
**Saul D. Alinsky**

**The object of “complexity” is  
to move thinkers off the  
professional standard (legal  
factual) to one the services  
narratives ...**

**... designed to force a sense of  
hopelessness and despair  
borne of an ignorance of the  
very realities one choose not  
to understand!**

These are the  
days when man has his hands on the sublime while he is  
up to his hips in the

**Q: Is the bureaucratic obsession with “complexity” and  
“chaos” and indicator of successful ideological subversion?**



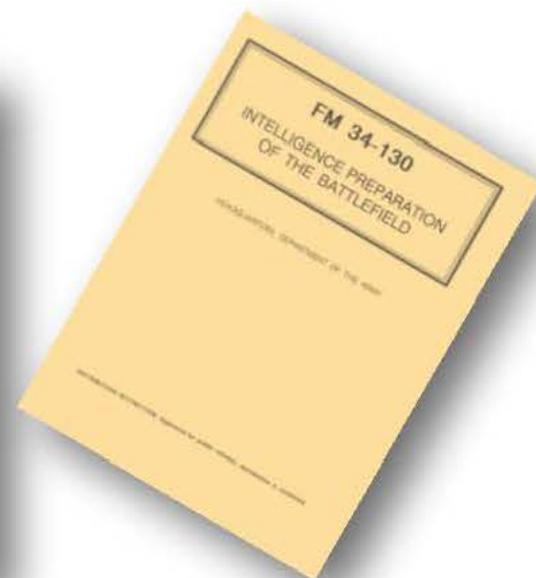
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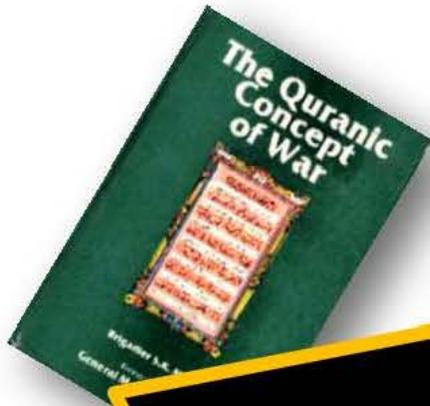
## *The Strategy for War*

To instil terror into the hearts of the enemy, it is essential, in the ultimate analysis, to dislocate his Faith. An invincible Faith is immune to terror. A weak Faith offers inroads to terror.

*Ironically, our tactical successes did not prevent our strategic failure and North Vietnam's tactical failures did not prevent their strategic success. . . . Our failure as military professional to judge the true nature of the Vietnam war had a profound effect. It resulted in confusion throughout the national security establishment over tactics, grand tactics, and strategy . . . .*

—Harry G. Summers, 1982





To be struck into the hearts of an army by merely cutting communication or destroying it of its routes of length or weakness of the opponent's temporary; spiri-

**A sense of hopelessness**

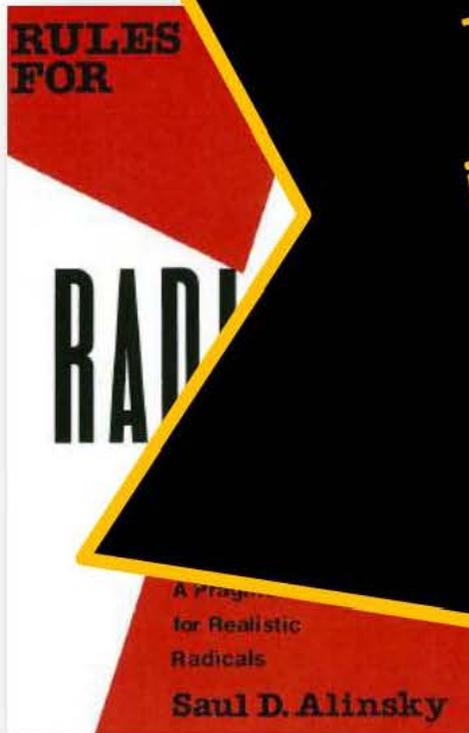
**– the calculated loss of faith –**

**institutionalized through course instruction (complexity theory) designed to leave students believing that because the world is so complex, all that can be managed is chaos?**

**This is a desired end-state!**

to  
ry begins—  
non to man  
and did it  
own kingdom

—SAUL ALINSKY



**“Chaos” is for those who prefer to be ruled in hell ...  
... than subject in heaven**

# On "Violent Extremism" and the Basic Rules of Strat Comms

## Communication

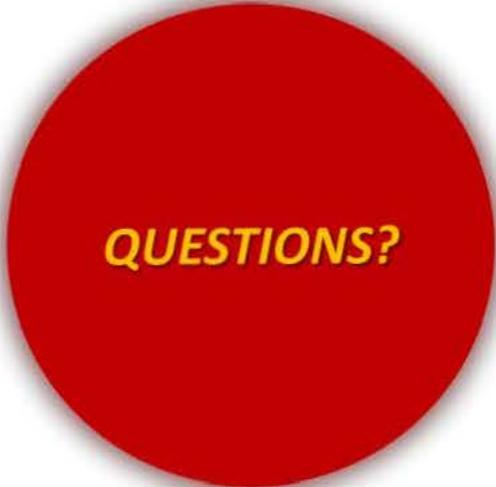
It should be obvious by now that communication occurs concretely, by means of one's specific experience. General theories become meaningful only when one has absorbed and understood the specific constituents and then related them back to a general concept. Unless this is done, the specifics become nothing more than a string of interesting anecdotes. That is the world as it is in communication.

**Has the concrete been systematically squeezed out of threat analysis?**

## Replace:

- 1) "power" with "enemy"
- 2) "harnessing the energy" with "violent extremism"

To pander to those who have no stomach for straight language, and insist upon bland, non-controversial sauces, is a waste of time. They cannot or deliberately will not understand what we are discussing here.



*QUESTIONS?*

**EXAMPLE ...**

**Quarani's are NOT an Option**

# ***Bid'a***

**(New Interpretations)**

***“Beware, of the newly-invented matters, for every such matter is a bid’ah and every bid’ah leads astray, and everything that leads astray is in the Fire!”***

***Muhammad***

**Reported by Aboo Dawood, Tirmidhee and others, no. 2549 in *Saheehul-Jaami'* without, “... every thing that leads astray is in the Fire ...”, and hadeeth no. 28 in an-Nawawees Forty Hadeeth.**

# Authority for *Hadith*



- *Qur'an*

- *Whatever the Messenger gives you, then take it and whatever he prohibits you, then stay away from it.*

**(Qur'an 59:7)**

- *Deem not the summons of the Messenger among yourselves like the summons of one of you to another: Allah doth know those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger's order, lest some trial befall them, or a grievous penalty be inflicted on them.*

**(Qur'an 24:63)**

# Authority for *Hadith*

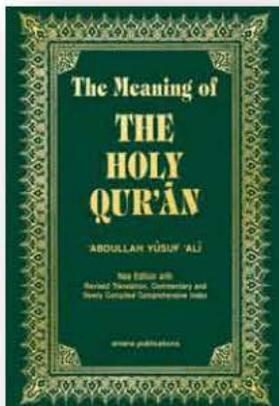


- *Hadith*

- The Prophet asked: *'How will you judge the cases that come to you? He replied: 'I will judge according to the Book of Allah'. 'But if you do not get anything there, what will you do?'*, the Prophet (sws) asked. He said: *'I will refer to the Sunnah of the Prophet (sws)'. 'But if you do not get it even there, what will you do?'*, the Prophet (sws) asked again. He replied: *"I will exercise my judgment.'* Hearing this, the Prophet (sws) patted Mu'adth (rta) on the shoulder and said: *'Praise be to Allah who has guided the Messenger of His Messenger to what pleases His Messenger'. (Nisa'i: No. 1327)*

# Authority for *Hadith* – Islamic Law

- The Prophet (Allah bless his and give him Peace) said,
  - *“None of you believe until his inclinations conform to what I have brought.”*
- (Nawawi:) This means that a person must examine his acts in light of the Koran and sunna, suspending his own inclinations and following what the Prophet (Allah bless him and give him peace) has brought. The hadith resembles the word of Allah Most High,
  - *“When Allah and His messenger have decided a matter, no believer, male or female, has a choice in the affair.”* (Koran 33:36)  
al-Misri, Book P. “Enormities,” at § p75.3  
*“Contending with what the Prophet (Allah bless him and give him peace) has Brought.”*

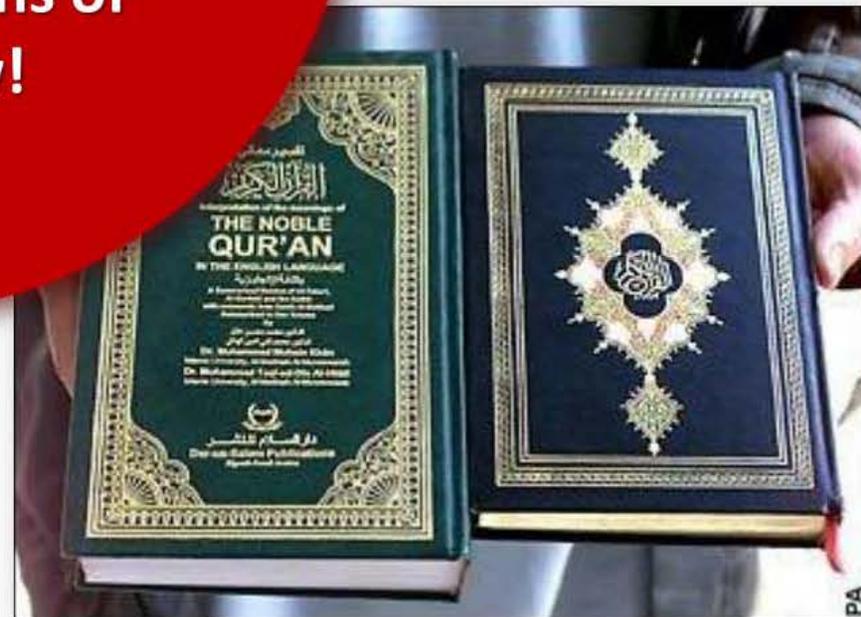


# On “New” Interpretations

- “This day have I perfected your religion for you, completed My favour upon you and have chosen for you Islam.” (Qur’an 5:3)
- “Nothing have we omitted from the Qur’an.” (Qur’an 6:38)
- “And We have sent down the Qur’an in Arabic and in things.” (Qur’an 16:89)
- “So take what the Messenger assigns to you, and withhold from you what he withholds from you. Allah is strict in Punishment.” (Qur’an 59:5)

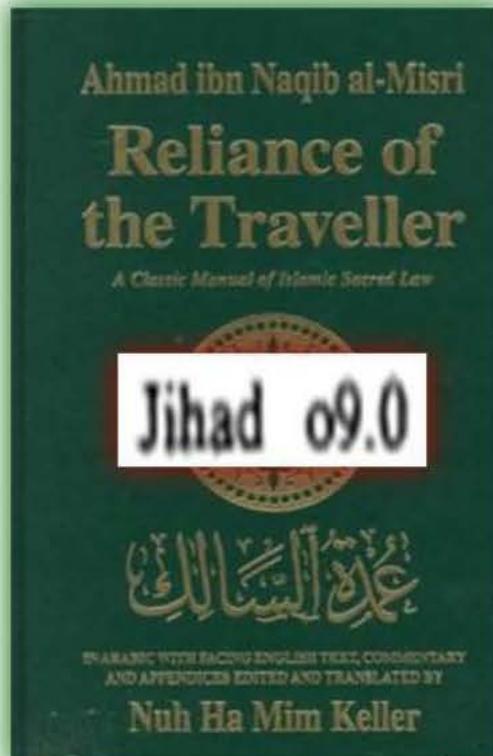
## A KEY TAKE-AWAY

A bona fide *Salafi* would **NEVER** re-interpret canons of Islamic law!





# Abdullah Azzam



Shafi'i  
al-Misri  
d. 1368

THE OBLIGATION OF JIHAD

## A KEY TAKE-AWAY

A *bona fide* Salafi would **NEVER** re-interpret canons of Islamic law ...

... **and Azzam didn't**

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# Azzam on Jihad

- “Allah has preferred in grades those who fight with their possessions and their lives, over those who sit back. And to all of them has Allah promised good (Paradise). But Allah has favoured the Mujahideen over those who sit at home by a tremendous reward, by higher grades from him, and with Forgiveness and Mercy.”

*Azzam, Join the Caravan*

- *Not equal are those believers who sit at home and receive no hurt, and those who strive and fight in the cause of Allah with their goods and their persons. Allah hath granted a grade higher to those who strive and fight with their goods and persons than to those who sit at home. Unto all in Faith Hath Allah promised good: But those who strive and fight Hath He distinguished above those who sit (at home) by a special reward, ...*

**Distorting Islam?**

**Quran 4:95**